פיוט פרשת בא אל פרעה

ַ אַֿהָה נָאֱמַן בֵּיתִי ו אַל תִּירָא אֲנִי עֲזַרְתִּיךְ:

בָּנִי יְהֹוָה קָרָאתִיךָּ בְצֶדֶק וּוּבִימִינִי תְמַכְתִּיךָּ:

בָּטֶּרֶם אֶצָּרְדּ וֹ בַכָּטֶן יְדַעְתִּידְ:

קהל: וּבְשֶׁרֶם תַּצֵא מֵרֶהֶם הָקְדַּשְׁתִּיךּ וּ נָבִיא לַגּוֹיִם נְתַתִּיךּ:

ַבֹא אָל חָפְרַע וּ אֲשֶׁר מִלִּין הָגְבִּיר:

הָכְבַּדְתִּי אֶת־לָבּוֹ וּ וְלֵב עֲבָדָיו כַּבִּיר:

ּלְמַעַן שָׁתִי אֹתֹתֵי אֵלֶה בְּקּרְבּוֹ ו הָתֻלִים מַחְבִּיר:

קהל: הֶבֶל יִפְצֶה פִיהוּ | בִּבְלִי דַעַת מִלִּין יַכְבִּיר: (איוב לה:טז)

רָבוֹת מוֹפְתַי בּוֹ ו הָקְשֵׁיתִי אֶת לְבּוֹ:

צֵבִי יִלְבַּשׁ קְלָלָה כְמַדּוֹ וּ וְתָבוֹא כַמַּיִם בְּקּרְבּוֹ:

ַבָּעָגַע עֲשִׂירִי יְבַעֲתוֹ | קָדַם וְהִתְרָהוּ עוֹדֶנוּ בְאִבּוֹ:

קהל: וּמֵלְאָךְ אַכְזָרִי וּ יְשָׁלַּח בּוֹ:

(שמות יב:ב)

(קהלת ד:יד)

בִּיסָן בְּנָסִּים נוֹרָאִים ו וּפְלָאִים מְחֻדְּשִׁים:

בְּיָמֶיוּ וּ אֱלֹהִים וַאֲנָשִׁים:

:אַנָה יְהֹנָה לְזֶרַע יְשֵׁרוּן ו עַם קְדשִׁים

קהל: הַחֹדֶשׁ הַזֶּה לָכֶם וּ רֹאשׁ חֲדָשִׁים:

אוֹצַר לוּדִים ו בְּצֵאת יִשְׂרָאֵל לִשְׁאוֹל מָלֹדְ:

בֶּסֶף וְזָהָב וּבִגְדֵי רִקְמָה לָקַח וּ וַיֵּלֶךּ הָלֹדְ:

נָשָׂא אֶת בְּצֵקוֹ ו בְּשִׂמְחָה לַהַלֹךְ:

קהל: **כִּי מִבֵּית הַסּוּרִים יָצָא לִמְלֹדְ**:

לֵיל בּוֹ נָסַע וּ בְּאֹתוֹ לֵיל כָּרַת יְהֹוֶה בְּרִיתָם:

עוֹד הוּא קבוּעַ וּ וְשָׁמוּר לְחֵרוּתָם:

יִשְׁמֵּרִים וּ לְכָל בְּנֵי יִשְׂרָאֵל לְדֹרֹתָם:

קהל: **הַרֹפֵּיָא לִשְׁבְוּרֵי לֵב ו וֹּמְחַבֵּשׁ לְעַצְּבוֹתָם**:

: כָּי נַעַר יִשְׂרָאֵל וָאְהָבֵהוּ וּ וּמִמִּצְרָיִם קָרָאתִי לְבְנִי

בָּי חַלֶּק יְהָוָה עַמְּוֹ ו יִעֲקֹב חָבֶל גַּחַלָּתְוֹ:

:פָי־יִעֲלָב בָּחַר לִוֹ יֶה ו יִשְׂרָאֵל לִסְגֻלְּתְוֹ

ַ אָנִי אַחַרוֹן: אַרָּ אַנִי יַעֲלֶּב וְיִשְׂרָאֵל מְקֹרָאֵי וּ אֲנִי־הוּאֹ אֲנִי רִאשׁוֹן אַף אֲנִי אַחַרוֹן:

קהל: שָׁמֻע יִשְׂרָאֵל וּ יְהֹנָה אֱלֹהֵינוּ יְהֹנָה וּ אֶחָד:

Parashat Bo El Para'oh

You are the faithful one of My house; fear not, for I have helped you.

I, Adonai, have called you in order to do righteousness, and have supported you with My right hand.

When I had not yet formed you in the belly, I knew you,

Cong. And when you had not yet left the womb, I consecrated you, and made you a prophet for the nations. (Jeremiah 1:5)

Get up early, and go to Ḥofra', who has mightily piled up words.

I have made his heart heavy, and the heart of his servants, which is extensive,

In order to place these miracles of mine in his midst – [for] he composes taunts.

Cong. His mouth speaks folly; without thought, he makes extensive words. (Job 35:16)

To multiply my wonders against him, I have hardened his heart,

Until he wear a curse as his garment, and it enter inside him like water."

[God] intimidated [Pharaoh] with the tenth plague; He first warned him, when he was still in his state of freshness:

Cong. [That] a cruel angel would be dispatched against him. 17:11)

(Proverbs

Nisan, with awesome miracles, and newly-made wonders,

Makes God and people happy in its days.

Adonai commanded the progeny of Jeshurun, the nation of holy people:

Cong. This month shall be for you the first of months.

(Exodus 12:2)

When Israel went out, they took counsel to ask for the riches of the Ludites,

Silver and gold and embroidered garments – they took, and went on their way.

They carried their dough in joy, as they walked,

Cong. For they were going out of the place of imprisonment, to be kings! (Ecclesiastes 4:14)

The night when they traveled – that very night, Adonai [had] made a covenant with them; It is still established and guarded for their freedom,

Guarded for the Israelites, for all their generations –

Cong. [He] heals those broken in heart, and bandages their sadness. (Psalms 147:3)

Cantor. For Israel is a child, and I have loved him; and I called my son out of Egypt. (Hosea 11:1)

For Adonai is His people's lot; Jacob is the portion of His inheritance. (Deut. 32:9)

For Yah has chosen Jacob, Israel for His treasured [people]. (Psalms 135:4)

Hear me, O Jacob, and Israel, those called by me: I am He, I am the first, and I am also the last. (Isaiah 48:12)

Cong. Hear O Israel, Adonai our God is Adonai on His own. (Deuteronomy 6:4)