פרשת דברים

אומן אַמוּנַת אמן בּפִיו בִּקוּמוֹ וּבִשְׁבִתּוֹ בְּשָׁכְבוֹ וּבְלֶכְתוֹ בַּעֲלוֹתוֹ בְסִינֵי וּבְרִדְתוֹ חַשֶּׁק יְדִידוּתָה בְּקִרְבּוֹ וְלֶאֱכוֹל הִיא פִתּוֹ

(אסתר ב:כ) קהל: **כַּאֲשֶׁר הָיָתָה בְּאָמְנָה אָתּוֹ:**

> הָא גְדוּדֵי רַעִיוֹנָיו תָּמִיד לְגַלּוֹת רְמִיזוֹת בִּי שִּׂכְלוֹ הוּכַן בְּפוּךְ הַמַּחֲזֶה הוֹד לַחֲזוֹת עוֹד הוֹסִיף אָמְרֵי אֵל בְּפֶשֶׁר כָּזֹאת וְכָזֹאת

קהל: הוֹאָיל משָׁה בָּאָר אָת הַתּוֹרָה הַזֹּאת: (דברים א:ה)

> רָדָה בְיַעֲרַת הַדְּבַשׁ אִמְרֵי נֹעַם לְגַבֵּר בָּיַ מְצְוֹת גְּלוּיוֹת עִם נִסְתָּרוֹת לְחַבֵּר וְעִפָּהֶן דִּבְרֵי תוֹכָחָה אֶל בְּנֵי יִשְׂרָאֵל דְּבֵּר

(משלי ח:ו) קהל: שָׁמִעוּ כִּי נִגִידִים אֲדַבֵּר:

> נְּפַשׁוֹת הָחֵיָה בִּלֵקַח טוֹב וְאוֹר עֵינַיִם לְהַיִשִׁיר שָׁגִיוֹנֵי לֵב דְבֶּר פַּעֲמַיִם וּרְאֵזוֹר בִּינָה שָׁנֵּס מָתְנַיִם

(בראשית יט:יד) קהל: **מֵאֵת יְהֹוָה מִן הַשַּׁמַיִם:**

> ָהֶחֱלִיץ עַצְמוֹתֵינוּ בְּעוֹז הוֹדוֹ בָּצֶמוֹר כִּי יְהֹוָה הוּא הַנִּלְחָם לָכֶם לְבַדּוֹ יָקַיֵּם אֹמֶר מַלְכּוֹ וּמַגִּידוֹ

קהל: כָּי בָנָה יְהֹוָה צִיּוֹן וִרְאָה בִּכְבוֹדוֹ: (תהלים קב:יז)

חזן: כִּי־בָנָה יְהָוָה צִיֶּוֹן ו נִרְאָה בִּכְבוֹדְוֹ: (תהלים קב:יז) קהל: בָּרָוּדְ כְּבְוֹד־יְהֹוָה מִמְקוֹמְוֹ: (יחזקאל ג:יב)

Parashath Devarim

The nurse had steadfast faithfulness in his mouth, when he rose and when he sat down, And when he lay down and when he walked – in his ascent to Sinai, and his descent. He had desire for its friendship inside him, and it was his bread, for eating –

Cong. Just as it was when it was being brought up by him. (Esther 2:20)

Lo, the wanderings of his thoughts would constantly reveal hints, For his intelligence was prepared with the eyeshadow of vision, to see [God's] splendor. Moreover, he increased God's words with explanation, thus and thus,

Cong. Moses began to elucidate this Torah. (Deut. 1:5)

He scooped up the honeycomb, to enhance the sweet words,
To unite the revealed commandments with the concealed ones.
And along with [the commandments], he spoke words of rebuke to the Israelites:

Cong. Hear ye, for I shall speak noble words.

(Proverbs 8:6)

He brought life to souls, with good learning and light for the eyes,
To straighten the heart's mistakes, he spoke twice.
And with the belt of understanding, he girded his loins –

*Cong. From Adonai, from heaven. (Genesis 19:14)

[God] has strengthened our bones, with the might of His splendor, When He said that Adonai was the One who alone fights for you.

May He fulfill the statement of His king, His spokesman:

Cong. For Adonai has built Zion; He has appeared in His glory. (Psalms 102:17)

Cantor: For Adonai has built Zion; He has appeared in His glory. (Psalms 102:17)

Cong. Blessed is Adonai's glory from His place. (Ezekiel 3:12)