פיוט לפרשת ראה

ַ אַֿתָה קָדוֹשׁ ו יוֹשֵׁב תְּהָלּוֹת בְּנֵי אֵיתָן: ַבָּתֶר נַפְשׁוֹת יְרֵאֶיךְ וּוּמַעְגַּל נְתִיבָתָן: ַרָאוּך מַיִם יָחִילוּ ו רָצַּצְתַּ רָאשֵׁי לְוְיָתָן: בָּתַתָּ עַל יְדֵי עָנָו ו תּוֹרוֹת כְּהִלְּכָתָן: בָּרָכָה וּקְלָלָה ו לִפְנֵי בְחִירָיו נָתָן: :אָם יִשְׁמְעוּ ו יִהְיוּ כְּמֹצֵא אֶחָיו בְּדֹתָן ּ וְאָם יֶחְדָּלוּ ו יִהְיוּ כָּאֲבִירָם וְדָתָן: צַל הַר גְּרִזִים ו בְּרָכוֹת וְעֵדוּתָן: ּוְעַל הַר עֵיבָל וּ קְלָלוֹת עִם הְעוּדָתָן: אַחֲלֵי נְפָשׁוֹת ו בַּחֲרוּ ישֶׁר לְעָפֶּתָן: ַנְזְבוּ שְׁאוֹל ו בְּכֹשֶׁר מְסִלּוֹתָן: ַוְכַתְבוּ לָה וֹ גַט כְּרִיתוּתָן: ַוְתַחַת מְשׁוּבָתָן ו הְשׁוּבָתָן: ַבְרוּגַת בֹּשֶׂם ו רֵיחָן, כְּגַן בִּיתָן: עַתָּה קְהִלּוֹתֶיךָ ו בְּשִׁירֵי תְהִלּוֹתָן: ּ הָבַקּשְׁנָה ו מִגָּלוּתָן גְּאֻלָּתָן: ַלקהל: בְּמִשְׁכְנֵי עֶלְיוֹן ו תִּדְרְשׁוּ תָּמִיד פְּדוּתָן: ◊קהל:

חזן: פְּדָוּת שָּׁלַח לְעַמֹּו צָוָּה לְעוֹלָם בְּרִיתֵוֹ ו קָדָוֹשׁ וְנוֹרָא שְׁמְוֹ: צַהָלִי וָרָנִּי יוֹשֶׁבֶת צִיֶּוֹן כִּי־גָדָוֹל בְּקִרְבֵּךְ קְדָוֹשׁ יִשְׂרָאֵל:

קהל: גְּאֲלֵנוּ יְהָוָה צְבָאָוֹת שְׁמֻוֹ קְדָוֹשׁ יִשְׂרָאֵל:

Piyyut for Parashath Re'é

You are holy, enthroned on the praises of the children of Ethan,¹

[You] who refine the souls of those that fear You, and their paths of walking around.

Waters see You, and tremble; You have crushed Leviathan's heads.

You gave teachings, according to their laws, through the hands of the meek one.

He gave blessing and curse in front of His chosen ones:

If they listen, they will be like the one who found his brothers in Dothan:²

And if they fail to do, they will be like Abiram and Dathan.

On Mt. Gerizim are the blessings, and their testimony,

And on Mt. 'Eval are the curses, with their attestation.

Happy are the souls that choose uprightness, facing them;

They have abandoned She'ol, through the fitness of their path,

And they have written her their writ of divorce.

Instead of their turning-away is their returning.³

Their scent is like a flowerpot of spices, like a palace garden.

Now, Your communities, in their songs of praise,

Beg for their redemption, out of their exile.

Cong. In the dwellings of the Holy One, you are constantly requesting their deliverance.

Cantor. He sent deliverance to His people; He commanded His covenant forever; holy and awesome is His name! (Psalms 111:9)

Rejoice and sing out, O dweller of Zion, for the Holy One of Israel is great in Thy midst! (Isaiah 12:6)

Cong. Our redeemer, Adonai Zeva'oth is His name, the Holy One of Israel. (Isaiah 47:4)

¹ **Ethan.** Abraham.

² The one who found his brothers in Dothan. Joseph.

³ Instead of their turning-away is their returning. Instead of their sin is their repentance.