

פיוט לשבת
פרשת יתרו

אֱלֹהֵי, שְׁמַעְךָ שְׁמַעוּ רְחוּקִים | וְרַגְזוּ וְחָלוּ:
הִתְלוֹנֵן בְּצַלְךָ | וְאֵל טוֹבָךָ יִשְׁאַלוּ:
רְצוֹנְךָ לַעֲשׂוֹת | שְׁמַחוּ, וַיִּצְדָּקוּ:
תְּדַבְּרוּ | וְשִׁי יוֹבִילוּ:
שְׁשִׁים וְגַם שְׁמַחִים | פְּנֵי אֵל יִחַלוּ:
בְּעֵז מַתַּת דָּת | יִגִּילוּ:
מִה־נִּעְלָה חֲדָשׁ שְׁלִישִׁי | בּוֹ אָהָלוּ:
יִשְׂרָאֵל, בְּהַר סִינַי | וּבָשֶׁם אֱלֹהִים דָּגְלוּ:
וּמִשָּׁה עָלָה אֵל הָאֱלֹהִים | וְקָרָא אֵל הַשָּׁמַיִם וְנִגְלוּ:
וַעֲנֵנִי הַכְּבוֹד אֲתוּ | עַל כַּפַּיִם קִבְּלוּ:
וַיִּקְרָא אֱלֹהֵי יְהוָה | בְּנֵי בְרַעֲיוֹנַי עָלוּ:
כֹּה תֹאמַר לָהֶם | רְזִי תוֹרַתִי יִנְחָלוּ:
יִבְרְרוּ סִיג לֵב | וְצַדִּיק יִפְעָלוּ:
וְכָל הָעַם כְּאֶחָד | נַעֲשֶׂה בְרוּר מְלָלוּ:
צֹמֵם הַיּוֹת נְכוֹנִים | בְּאִשָּׁה לְבַל יִגְאָלוּ:
עֲלוֹת בְּהַר וְנִגְעַ בְּקִצְהוּ | פֶּן יִשְׁלוּ:
הִתְיַצַּב בְּהַר חֲמַד אֱלֹהִים | גְּבוּל יִגְבִּילוּ:
לְפָנַי סִינַי | כָּל הַר וְגִבְעָה יִשְׁפְּלוּ:
שִׁקְדוּ מִשָּׁה בְּחִבּוּן עֵז | וְאוֹר פְּנֵי יְהוָה:
לְאוֹר בְּאוֹר | רַעֲיוֹנָיו הִשְׁכִּילוּ:
עֲשֶׂר דְּבָרוֹת | מְלִישׁוֹנוֹ נִגְלוּ:
רְאוּ עִם יְהוָה | כְּבוֹד, וְנִבְהָלוּ:
נָעוּ, וּמִרְחוֹק עָמְדוּ | כִּי לֹא יִכִּילוּ:
עוֹל מְלִכּוֹתוֹ בָּם | בְּאִתְּהָבָה סִבְּלוּ:
עָנוּ דְבַר אֶתְהָ עֲמָנוּ | כִּי לֹא יִכְלוּ:
שְׁמוֹעַ מִפִּי יְהוָה | פֶּן יִאֲכָלוּ:
עֲתָה בְּגִלוּתָם | לְבַד לִיהוָה יוֹחִילוּ:
◇ חֲזוּ: לְגִאֲלָם מִיַּד צָר | וּבִיהוָה יִצְדָּקוּ וַיִּתְהַלְּלוּ:

קהל: גְּאֲלֵנוּ יְהוָה צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל: (ישעיה מ:ד)

Parashath Yithro

My God, distant [individuals] heard about Your fame, and they trembled and quaked,
[Wanting] to dwell in Your shade – and they asked about Your goodness.
To do Your will they rejoiced and were glad.
They brought freewill-offerings and gifts.
Being happy and joyous, they beseeched God.
They rejoiced in the might of the giving of the Law.
How exalted is the third month, in which they set down their tent –
Israel, at Mt. Sinai, and they raised up their banner in God's name.
And Moses ascended, up to God, and He called to the heavens, and they were rolled up;
And the clouds of glory accepted him upon their palms.
And Adonai called out to him: “My children have come up in my thoughts.
Thus say to them: They will inherit the secrets of my Torah.
They will refine the dross of their heart, and perform righteousness.”
And the whole people, unanimously, clearly said: “We will do!”
He commanded them to be prepared, and not be defiled by [intercourse] with women.
And so that they would not make the mistake of climbing the mountain or touching its edge,
They should make a boundary, [to prevent from] stepping foot on the mountain that God desires.
Before Sinai, every mountain and hill was made low.
Moses stood diligently at the concealed place of might, and the light of his face gleamed,
His thoughts were full of understanding, [such that] they were illuminated in light.
Ten Utterances were revealed from His tongue.
Adonai's people saw His glory, and trembled.
They shook, and stood from afar, for they were unable [to stand closer].
They lovingly bore the yoke of His kingdom upon them.
They answered [Moses]: “You, speak with us”, for they were not able
To hear from Adonai's mouth, lest they get consumed.
Now, in their exile, they put their hope in Adonai alone,
Cantor: To redeem them from the enemy – and they are justified through Adonai, and take glory
[in Him].

Congregation: **Our redeemer, Adonai Zeva'oth is His name, the Holy One of Israel.** (Isaiah
47:4)