

פיוט לקדושה הרביעית ("ברוך כבוד") לפרשת במדבר סיני, חתום "אהרן" בארבע השורות הראשונות (אחר מילת הקבע "ברוך"); והכל חורז בחרוז אחיד.

בְּרוּךְ | אֵל | אֲשֶׁר אֵין תְּכַלֶּה לְמַהְלָלוֹ:
בְּרוּךְ | הַבְּחַר בְּיִשְׂרָאֵל | לְהִיוֹתָם מְנַת חֲבָלוֹ:
בְּרוּךְ | רִבִּיד תְּהִלָּה | שֵׁם לוֹ וְהַגְדִּילוֹ:
בְּרוּךְ | יָמֵן קוּלוֹ | לְפָנַי חִילוֹ:
בְּרוּךְ | גִּזַר יְהוָה נִפְקֵד | יֵצֵא צָבָא, בְּדַגְלוֹ:
בְּרוּךְ | אָמַר מִבֶּן עֶשְׂרִים עַד חֲמֵשִׁים יִסְבֵּל עָלוֹ:
בְּרוּךְ | הוֹרָה לוֹ בְּכָל דָּבָר וְהִשְׁפִּילוֹ:
בְּרוּךְ | בֵּין מַחְנֵים שֵׁם לִוִי וְהַגְבִּילוֹ:
בְּרוּךְ | לְקַחוּ תַחַת בְּכוֹרֵי יִשְׂרָאֵל | וְהוֹד יִקָּר הַנְּחִילוֹ:
בְּרוּךְ | שֵׁם מְשֻׁמְרָתָם כְּלֵי הַיְכָלוֹ:
בְּרוּךְ | חֲלָקָם לְשֵׁרֵת בְּאַהֲלוֹ:
בְּרוּךְ | לְשֵׁאת הָאָרוֹן בְּכִתְף הַכִּינֹם | וְלֹא יִגְעוּ לוֹ:
בְּרוּךְ | מְנַעַם מְלָרְאוֹת | כְּבִלְעַ אֶת הַקֶּדֶשׁ בְּחֻבְיוֹן גְּדִלוֹ:
בְּרוּךְ | כִּי אֵין מִי יִמְלֵל עֹז מִפְעָלוֹ:
בְּרוּךְ | עֲשֵׂה נִפְלְאוֹת בְּעֹז חִילוֹ:
◊קהל:

חזן: | וּבְרוּךְ | יְשֵׁם כְּבוֹדוֹ לְעוֹלָם וְיִמְלֵא כְּבוֹדוֹ אֶת-כָּל-הָאָרֶץ אֱמֵן | וְאֱמֵן: (תהלים עב:יט)
קהל: | בְּרוּךְ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ: (יחזקאל ג:יב)

Parashath Bemidbar Sinai

Blessed is God, whose praise has no end.
Blessed is [the one that] chose Israel, for them to be the portion of His lot.
Blessed is [the one that] gave them a necklace of praise, and made them great.
Blessed is [the one that] gave forth His voice in front of His army.
Blessed is [the one that] decreed: each one who goes out to battle shall be counted, in accordance with his [tribe's] flag.
Blessed is [the one that] said: [each man] shall bear his burden, from [age] twenty to fifty.
Blessed is [the one that] instructed them regarding every matter, and enlightened them.
Blessed is [the one that] placed Levi between two camps, and put boundaries around them.
Blessed is [the one that] took them instead of the firstborns of Israel, and gave them splendor and glory as an inheritance.
Blessed is [the one that] gave His temple's vessels as their assignment.
Blessed is [the one that] made their portion to serve in His tent.
Blessed is [the one that] appointed them to bear the ark on their shoulders, without [directly] touching it.
Blessed is [the one that] prevented them from seeing the holy for even an instant, the concealed place of His greatness.
Blessed is [He], for no one can express his mighty deeds,
Cong. Blessed is [the one that] performs miracles with his mighty army.

Cantor. And blessed be His glorious name forever, and may His glory fill the whole land, Amen and Amen. (Psalms 72:19)

Cong. Blessed is Adonai's glory from His place.