

פיוט לפרשת משפטים

אֲתָהּ כּוֹנֵנֶת לְזֶרַע אֲמוּנִיךָ | צְדָק וּמִשְׁרִים:
הוֹדַעְתָּ לָהֶם מִצְוֹת | וּמִשְׁפָּטִים יִשְׂרָאֵל:
רְאֵמוֹת וְגִבִּישׁ לֹא יַעֲרֹכּוּם | וּמִפְּנִינִים יִקְרִים:
נְאֻמִּים וְצִרוּפִים | כְּזָהָב בְּכוּרִים:
רְזִיחָם מִגִּזְיָהֶם | חֶסֶד לְאֵנוּשׁ מוֹרִים:
כִּי יִקְנֶה אִישׁ | עֶבֶד מֵעֲבָרִים:
אֲשֶׁר מָכוּ | אוֹ בַגְּנֵבְתֶם נִמְכָּרִים:
שֵׁשׁ שָׁנִים בְּיַד אֲדֹנֵיהֶם | יִהְיוּ נִמְסָרִים:
וּבִשְׂבִיעִית | יֵצְאוּ לְחִפְשֵׁי וּדְרוֹרִים:
וְכִי יִשְׁלַחוּם | לֹא יֵצְאוּ רַקִּים וְנִעֲוָרִים:
רַק בְּמִיטֵב מְנוֹת | וְאֲשֶׁכְּרִים:
וְאִם אֶהְבֵּת אֲדֹנֵיהֶם | יֵאמְרוּ בְּמֵאֲמָרִים:
יִרְצְעוּם בְּמִרְצָע | וְעַד עוֹלָם הֵם נֶעְצָרִים:
וְיִתֵּר דִּינֵים | קָלִים וְחִמּוּרִים:
נֶפֶשׁ תַּחַת נֶפֶשׁ | וּשְׂבָרִים תַּחַת שְׂבָרִים:
וְדִין תָּם | וּמוֹעֵד בְּשׁוֹרִים:
וּפְתַח בּוֹר | וְנִפְלֵ שְׁמָה שׁוֹר אוֹ חֲמָרִים:
וְגִבַּב שׁוֹר וּטְבַחַו | יִשְׁלַם חֲמִשָּׁת בְּקָרִים:
וְאַרְבַּע צֹאן | תַּחַת שְׁוִיּוֹת הַנִּמְכָּרִים:
וְאַרְבָּעָה שְׂמָרִים | נִזְכָּרִים:
וְאַבּוֹת נְזִיקִים | כְּמוֹ הֵם סְדוּרִים:
לֹא יַעֲלֶה בְּפִינוּ | שֵׁם אֱלֹהִים אַחֲרֵים:
וְאֵל מִשָּׁה אָמַר | יֵצֵר הָרִים:
לְעֵלוֹת | וְעִמּוֹ מִקְצֵה יִשְׂרָאֵל הַבְּרוּרִים:
וְנִגְשׁ מִשָּׁה לְבָדוּ | לְעִשָּׂה אוֹרִים:
וּמִשִּׁיב לְעַם דָּבַר יְהוָה | בְּהוֹד וְהִדְרִים:
וּיֵאמְרוּ | נִעֲשֶׂה וְנִשְׁמַע כָּל הַדְּבָרִים:
אֲזִי כָרַת כָּרַת עִמָּם בְּרִית | בְּכַרִּית הַבְּתָרִים:
וְזִקְנֵי יִשְׂרָאֵל | הַכְּשָׁרִים:
חֲזוּ כְבוֹד וְתַחַת רַגְלֵיךָ | כְּמַעֲשֵׂה לְבַנְתִּי הַסְּפִירִים:
אֵךְ נֶאֱמַן בֵּית | עֲלֶה בְּרֵאשׁ הָרִים:
לְהוֹרִיד לַחַת | מִמַּחְצַב הַיָּקָר גְּזוּרִים:
וַיְהִי בְּהָר | יָמִים סְפוּרִים:
נִגְלוּ אֱלֹהֵיךָ | צְפוּנֵי סְתוּרִים:
מִהֲלָכִים לוֹ | עִם מִלְּאֲכֵי עַז מִתְאַזְרִים:
שֵׁם יְהוָה | תְּמִיד מְאֲדִירִים:
זֶה לְזֶה | קְרָאִים וְאֵמְרִים
◊ חֲזוּ וְקְרָא זֶה אֶל־זֶה וְאָמַר | קְדוֹשׁ | קְדוֹשׁ קְדוֹשׁ יְהוָה צְבָאוֹת | מְלֵא כָל־הָאָרֶץ כְּבוֹדוֹ:

You established justice and uprightness for the progeny of Your faithful ones,
You informed them commandments and upright statutes.
[The precious stones] *ramoth* and *gavish* cannot approximate them, and they are more precious
than pearls,
They are reliable, and refined like gold in crucibles.
Their secrets, from their treasures, teach lovingkindness to humanity.
When a man buys a slave from among the Hebrews,
[Slaves] who have fallen [on hard times], or been sold [as punishment] for theft,
For six years shall they be given into their masters' hand,
And in the seventh year, they shall go out to freedom and liberty.
And when they send them out, they should not go out empty-handed and destitute,
But rather with the best portions and gifts.
But if [the slaves] express love for their masters, in words,
Then [the masters] should pierce them with an awl, and they will be retained forever.
And [there are] other laws, both easy and severe ones:
A life for a life, and damages for damages,
And the laws of oxen, docile versus dangerous,
And [of] one that opens up a pit, and an ox or asses fall into it.
And if one steals an ox, and slaughters it, one must pay back five heads of cattle,
And four of sheep for sheep that have been sold.
And four [types of] guardians are mentioned,
And similarly, [four] major categories of torts are listed.
The names of other gods may not come up in our mouths.
And to Moses said the creator of mountains
To ascend, and with him some of the Israelites, the pure ones.
And Moses alone came near to the creator of luminaries.
And he brought back Adonai's word to the people, gloriously and beautifully,
And they said: "We will do and we will hear all the words!"
Then He indeed made a covenant with them, like the Covenant Between the Pieces.
And the upright elders of Israel
Saw the Glory, and under His legs was like something made of sapphire brick.
But the faithful one of [God's] house ascended to the top of the mountain,
To bring down the tablets, which were cut out of the hewing of splendor.
And he was on the mountain for a number of days,
And concealed hidden things were revealed to him.
He walked around with the angels, who are girded in might,
Who constantly declare that Adonai's name is noble,
[As they] call out, one to another, and say:

Cantor. They call out, one to another, and say: Holy, holy, holy is Adonai Zeva'oth; the entire
world is full of His glory. (Isaiah 6:3)