

פיוט לפרשת תרומה

אַחֲרֵי בֹא עֲנֹ | בְּתוֹךְ אֵשׁ וְלֶהֱב:
הוֹדִיעוּ יְהוָה לְאֹמֵר לְעֲמוֹ | לְהִתְנַדֵּב מֵאֲשֶׁר לָהֶם יָהֵב:
לְהֵבִיא תְרוּמָה | מֵאֲשֶׁר חֲנָנִים בְּרָהֵב:

רֹאשׁ כָּל בַּשָּׂם | וְכָל אֲבוֹ יִקְרָה וְזָהֵב: (יחזקאל כז:כב)

הוֹפְעֵתִי לָךְ עֲדָתִי | וְאַתְּנָה צְמִידִים עַל גְּדִיךָ:
עֲתִיד עַת דְּדִים | וְאַפְרֵשׁ כְּנָפֵי עֲלִיךָ:
עֲשֵׂי לִי מִשְׁכָּן | מֵאֲשֶׁר שְׁמַתִּי בְּעִזְבוֹנֶיךָ:

כִּי פָלִיל הוּא בְּהִדְרִי | אֲשֶׁר שְׁמַתִּי עֲלֶיךָ: (יחזקאל טז:יד)

רְאוֹת רַבּוֹת | עֲנֹ, עֵינֶיךָ תִּרְאֶינָה:
צוּרַת הַמִּשְׁכָּן וְכִלְיוֹ | גְּדִיךָ תִּכְלָנָה:
כָּכֵל אֲשֶׁר אָנִי מֵרָאָה אִתְּךָ | אֲזַנְיָה תִשְׁמַעְנָה:
כִּי לְמַעַן הִרְאוֹתְכֶם | הוֹבֵאתָה הַנֶּה:

(יחזקאל מד:ד)

נִגְוֵה הָאָרוֹן וְכַפֶּרֶת וְכַרוֹבִים | מְקוֹם כֶּסֶם אֵל:
שְׁלַחַן מִצֵּפֶה | וּמִגְדָּה וְכִלְיָה כָּל אֵל:
דְּמוֹת הַקְּרִיעַ | מְלִבְד הַהֲרָאֵל:

הַגִּד אֵת כָּל אֲשֶׁר אִתְּךָ רֹאָה | לְבֵית יִשְׂרָאֵל: (יחזקאל מד:מז המשך)

חֲקוֹת מִזְבֵּחַ | בְּעַד עֲמֵי לְבָדָם:
כְּנוֹי בְּפֶתַח מִשְׁכָּנִי | לְהִיּוֹת נִגְדָם:
לְכַפֵּר פְּשָׁעִים | וְלִסְלוֹחַ בָּדָם:

לְהַעֲלוֹת עֲלֵיו עוֹלָה | וְלִזְרוֹק עֲלֵיו דָם: (יחזקאל מג:יח)

זְכָרוֹן מִקְדָּשְׁנוֹ | לֹא יִמִּישׁ:
יִבְנֶהוּ בְנֵי מִשְׁכָּלָל | זִיווּ כְּתֻרְשֵׁי־שׁ:
לְבוֹא אֶל הַר צִיּוֹן | יַחֲיִישׁ:
מִמְקוֹמוֹ | לֹא יִמִּישׁ:

(ישעיה מו:ז)

חֲזוֹן: כִּי־בִנְיָה יְהוָה צִיּוֹן | נִרְאָה בְּכַבּוֹדוֹ:
בְּרוּךְ כְּבוֹד־יְהוָה מִמְקוֹמוֹ:

Parashath Teruma

After the humble one entered the fire and flame,
Adonai informed him, to tell his people to donate of themselves what He had given them –
To bring a contribution from what He had graciously given them at Rahav,
Cong. Every finest spice, and every precious gem, and gold. (Ezekiel 27:22)

I have appeared to you, O my community, and I have placed bracelets on your hands,
Your time is a time of lovemaking, and I have spread my garment over you.
Make me a Tabernacle, from the material that I have given you as an endowment –
Cong. For it is splendid through My comeliness, which I have put upon you.
(Ezekiel 16:14)

Many sights, O humble one, your eyes will see:
The form of the Tabernacle and its vessels, which your hands will complete.
In accordance with all that I show you, your ears will hear,
Cong. For it was in order to show you this that you have been brought here.
(Ezekiel 40:4)

The dwelling of the ark, and its covering, and the Cherubim – the place of God's throne;
The table, plated [with gold], and the candelabrum, and its vessels – all these.
The appearance of heaven, aside from the altar–
Cong. Tell all that you see to the House of Israel. (Ezekiel 40:4 – continuation)

The laws of the altar are for My people alone,
[It will be] built at the entrance to My Tabernacle, to be facing them,
To atone for their iniquity, and effect forgiveness through blood,
Cong. To offer a burnt-offering upon it, and to throw blood on it. (Ezekiel 43:18)

May the memory of our Temple never depart;
May He build it as a fully-constructed building, whose glow is like citrine.
May He hasten to come to Mt. Zion,
Cong. And not depart from His place. (Isaiah 46:7)

Cantor: For Adonai has built Zion, he has appeared in His glory. (Psalms 102:17)
Cong. Blessed is Adonai's glory from His place. (Ezekiel 3:12)