

פרשת אמור

אֶכֶן אֵין כְּאַלְהֵינוּ | וְאֵין צוֹר כְּאַדְוֵינוּ:
הִמְעַטְרֵנוּ חֶסֶד וְרַחֲמִים | וְהֵאִיר עֵינֵינוּ:
רָדִינוּ בְיַעֲרַת דָּתוֹ | דְּבַשׁ וְחֶלֶב תַּחַת לְשׁוֹנֵנוּ:
נְתִיב יֵשֶׁר הוֹרְנוּ | וְשִׁנֵּס מִתְנֵינוּ:
בְּנֵאוֹת שֶׁכֶל הִרְבִּיצָנוּ | וּבִצֵּל חֲכָמָה שָׁם מְלוֹנֵנוּ:
חֲסִנּוּ הִרְבָּה | וְקִדְשׁ קִדְשָׁה יִתְרָה לְכַהֲנֵינוּ:
וּכְבוֹד יְהוָה הָיָה מְאוֹרָם | לְרַעוֹת עֲדָרֵי הַמּוֹנֵנוּ:
הֵם הָיוּ מְשֻׁרְתֵי יְהוָה | לְהַפִּיק רְצוֹנֵנוּ:
לֹא יִגְעוּ לְנִפְשׁ | מֵת, לְבֵינֵנוּ:
כִּי אִם לְשֹׂאֲרָם | הַקְּרוֹב אֲלֵיהֶם לְעֵינֵינוּ:
וְזוֹנָה וְחֻלְלָה וּגְרוּשָׁה | לְבַל יִקְחוּ בְּפִנֵינוּ:
וְנִמְשַׁח בְּרֹאשׁ | מְכַפֵּר זְדוֹנֵינוּ:
לְכָל מֵת לֹא יָבוֹא | וּבְתוֹלָה יִקַּח מִבְּיַנֵינוּ:
יְהִיו בְּלֵי מוֹם | וְכֵן יְהִיו קִרְבָּנֵינוּ:
עֲלֹתָה מַעֲלָתָם | כְּמוֹ כּוֹכְבֵי מְעוֹנֵנוּ:
יִתְעַלָּה וְיִתְרוֹמֵם | אֲשֶׁר תּוֹרְתוֹ חֲנֻנֵנוּ:
וּמוֹעֲדֵי שְׂמֻחָה וּמְקֹרְאֵי קִדְשׁ | נָתַן לָנוּ:
לְדֹר וְדֹר נִגִיד גָּדְלוֹ בְּפִינוּ | אָב לְבֵינֵנוּ:
◇ קהל: נוֹדָה לְמַלְכָנוּ נוֹדָה לְמוֹשִׁיעֵנוּ | כִּי מִי כְּקוֹנֵנוּ:

חזן: כִּי מִי־אַל מִבְּלַעֲדֵי יְהוָה | וּמִי צוֹר מִבְּלַעֲדֵי אֱלֹהֵינוּ: (שמואל ב ככ: לב)
אֵין־קְדוֹשׁ כִּי־הוּא כִּי־אֵין בְּלִתְּהָ | וְאֵין צוֹר כְּאַלְהֵינוּ (שמואל א ב: ב)

קהל: וְאַתָּה קְדוֹשׁ יוֹשֵׁב תְּהִלּוֹת יִשְׂרָאֵל:

Parashat Emor

Indeed, none is like our God, and no rock is like our Lord,
Who crowns us with mercy and compassion, and has given light to our eyes.
We have taken of the honeycomb of His law; honey and milk is under our tongue.
He has shown us the way of uprightness, and girded our loins.
He has let us lie down in the beauty of understanding, and he has placed our lodging in the
shadow of wisdom.
He has made our strength great, and sanctified our priests with especial sanctity,
And Adonai's glory is their light, [by which] to shepherd our throngs of flocks.
They were the one's serving Adonai, to bring out our will.
They may not touch any life that is dead, among us,
Other than their relatives, who are close to them, as we see,
And they may not take [as wives] a *zona*, or a *ḥalala*, or a divorced woman, in our presence.
The one who is anointed above all, who atones for our wanton sins,
May not come into [the presence of] any dead [body], and must take [as a wife] a virgin from
among us.
[The priests] shall be without blemish, and so shall be our sacrifices.
Their level is lofty, like the stars of our sky.
May [God] be lofty and elevated, He who graced us with His Torah,
And gave us festivals of joy and sanctified convocations.
From generation to generation shall we tell of His greatness, with our mouths, a father to
children,
**Cong. We give acknowledgement to our king, we give acknowledgment to our rescuer – for
who is like our owner?**

Cantor. For who is God besides Adonai, and who is a rock besides our God? (II Samuel 22:32)
There is none holy like Adonai, for there is none besides Thee; and there is no rock like our God.
(I Samuel 2:2)

Cong. And Thou art Holy, enthroned on Israel's praises. (Psalms 22:4)