

פרשת מסעי

אֹתוֹת אֱלֹהֵינוּ | מְעוֹלָם נוֹדְעוּ:
הִוִּחֲקוּ בְּמִכְתָּב אֵל | דַּת וְדִין הוֹדִיעוּ:
רָחֶבֶת בֵּינָת מוֹצֵא וּמִסַּע | סוֹד לְמִכְיָנִים יְבִיעוּ:
נִתְּכְנוּ סְבוֹת בָּם | מֵאֲשֶׁר נִשְׁמְעוּ:
לְבַנֵּי אֵל | אֲשֶׁר מִיַּד צָר נִוָּשְׁעוּ:
עַל פִּי יְהוָה חָנוּ | וְעַל פִּי יְהוָה נִסְעוּ:
עָנוּ אָמַר מִפִּי יְהוָה | מִהֲלֵל אֵל תְּבִיעוּ:
הֵן קָרְבוּ? מִי הַבְּשׂוֹרוֹת | וְגַם הִגִּיעוּ:
תָּנוּ עָרִים לְלוֹיִם | וּמִגְרָשֵׁיהֶן תּוֹפִיעוּ:
כִּי תוֹרִישׁוּ יִשְׂרָאֵל כְּנַעַן | וְגַם תִּכְנִיעוּ:
וְעָרֵי מִקְלָט | נְוֵה צֶדֶק תִּרְגִּיעוּ:
שָׁם יָנוּסוּ שׂוֹגְגִים | אֲשֶׁר שָׁגוּ וְגַם הִרְשִׁיעוּ:
לְהַנְצִיל מִגְּאֲלֵי דָם | שֵׁן חֶרֶקוּ, וְרֹאשׁ הַנִּיעוּ:
וְכִפָּר לֹא תִקְחוּ | מֵאֲשֶׁר בְּיָדוֹן לְהַרְגַּ פֶּשְׁעוּ:
וְכֵן לָנֶס לְשִׁבְתָּ בְּאֶרְצוֹ | לֹא תִשְׁמְעוּ:
וְאִישׁ בְּנַחֲלָתוֹ | יִדְבְּקוּ וְלֹא יִגְרְעוּ:
מִהַנְּמַלְצוֹ לְחִכֵּי אֲמָרִיךָ | אֲשֶׁר שִׁשׁוֹן לְנַפְשֵׁי הַשְּׂבִיעוּ:
הוֹגִי דָתְךָ | גִּילֹי וְיִשְׁתַּעֲשְׂעוּ:
שְׁלוֹשׁ קַדְשֹׁתֶיךָ | פֶּשְׁרֵימָה יִשְׁמִיעוּ:
◊ קהל: וּמִתְנַשֵּׂא בְּכֶסֶף, וְכָל עוֹשֶׂה | בַּפֶּה יִרִיעוּ:

חזן: יִשָּׁב עַל-כֶּסֶף רָם וְנִשָּׂא | וְשׂוֹלְיוֹ מְלֹאִים אֶת-הַהִיכָל: שְׂרָפִים עֹמְדִים מִמַּעַל לּוֹ | שֵׁשׁ פְּנָפִים יִשָּׁב
פְּנָפִים לְאַחַד | בִּשְׂתֵּימָה | יְכֶסֶה פְּנֵיו וּבִשְׂתֵּימָה יְכֶסֶה רַגְלָיו | וּבִשְׂתֵּימָה יַעֲוֹפֶה: וְקָרָא זֶה אֶל-זֶה וְאָמַר
קהל: קְדוֹשׁ | קְדוֹשׁ קְדוֹשׁ? הֲנֵה צְבָאוֹת מְלֵא כְּלֵי-הָאָרֶץ כְּבוֹדוֹ: (ישעיהו ו: א ג)

Parashath Mas'ê

Our God's miracles have been known forever,
They are inscribed in God's writing, and inform statutes and laws.
The expansiveness of understanding the departure points and journeys [is because] they express
a mystery to those that understand.
Reasons are measured out in them, inasmuch as they are heard,
For the children of God, who were rescued from the hand of the foe.
At Adonai's order they camped, and at Adonai's order they travelled forth.
The meek one said, at Adonai's order: Express praise of Adonai!
Lo, the days of tidings are near, aye, they have arrived.
Give cities to the Levites, and make their pasturage prominent.
When you dispossess the inhabitants of Canaan, and make them submissive,
You should calm down asylum cities, dwellings of righteousness,
To which accidental [murderers] should flee, who have had accidents, yea, done wrong –
To be spared from blood-avengers, who gnash their teeth and wag their heads.
[But] you must not take any ransom from those that have willfully committed the crime of
murder,
Nor shall you listen to a fleeing [accidental killer, who wants to give a ransom] to dwell in his
own land.
Each man shall cling to his inheritance, and they shall not take it away.
How sweet Your utterances are to my palate, which satisfy my soul with joy.
Those that delve into Your Law will have gladness and delight,
And they will announce thy three-fold holiness, like the Seraphim,
Cong. And they will shout out with their mouths, [acclaiming] the One who is elevated in the
Throne, the maker of everything.

Cantor. [He is] seated on a throne, high and lofty, with His coattails filling the Temple. Seraphim
were standing above Him, each one with six wings; with two [wings] they would cover their
faces, and with two they would cover their legs, and with two they would fly. And they
would call out, this one to that one, and say:

Congregation: Holy, holy, holy is Adonai Zeva'oth; the entire world is full of His glory. (Isaiah
6:1–3)