

פרשת מצורע

אָמְרוֹת יְהוָה | אָמְרוֹת תְּמִימוֹת:
הֵלְכִי נְתִיבָתְךָ | מִשְׁכַּרְתֶּן שְׁלֵמוֹת:
רִדְפִיהֶן | אָהָבוּ תַעֲנוּג הַנְּשֻׁמוֹת:
נֹחֲלֵי מִשְׁרָה | וְתוֹר מַעְלוֹת רָמוֹת:
מִי יִמְלֵל סוּד מִצֹּת | בִּימִין אֵל רְשׁוּמוֹת:
לְהַחְיוֹת רוּחַ שְׁפָלִים | וְהִיבְשׁוֹת הַעֲצָמוֹת:
תַּנְחוּמֵי לֵבָב תּוֹגוֹת | וְרַב הַמְהוּמוֹת:
תּוֹרַת הַמְצוּרָע | בְּטָהֳרָתוֹ אֶתְרֵי מוֹת:
תְּרוּפָתוֹ בְּמִין נֶקֶל | וְלֹא גְבִישׁ וְרֵאמוֹת:
רְאוּתוֹ מִיּוֹן יְמִירָהוּ לְדַל בְּתוֹרִים | וַיִּחַשֵׁב פְּשָׁדֵי תְרוּמוֹת:
וַלְהַעִיר אֲנוּשׁ שׁוֹטֵה | לְחַקוֹר מְזֻמוֹת:
שֵׁם אֲתוֹת לְבָתִּים | יְרַקְרְקוֹת אוֹ אֲדַמְדָּמוֹת:
וּמְזָב וּמְזָבָה | כּוֹנְנוֹ תַעֲלוּמוֹת:
אֲשָׁרֵי נֹחֲלִיהֶן | כִּי נִחְלוּ שְׁלֵמוֹת:
בְּשִׂמְאֵלֶם חֵן | וּבִימִינֶם נְעִימוֹת:
וְעֲלִינוּ לְשִׁבְחוֹ | בְּפִיחָד וְאֵימוֹת:
כִּי הִבְדִּילָנוּ | מִכָּל גּוֹיֵי אֲדָמוֹת:
הוּא מְגִן יִשְׁעֵנוּ מִשְׁכַּנּוּ מִתְהוּמוֹת:
נַעֲרִיצָנוּ וְנִקְדִּישָׁנוּ | כְּמִלְאָכֵי מְרוּמוֹת:
בְּשִׁפְהָ בְרוּרָה | וּבְנְעִימוֹת:

◇ חֲזוֹן: וְנֹאמַר: יֵשֵׁב עַל-כִּסֵּא יְרֵם וְנִשְׂאָא | וְשׁוּלְיוֹ מְלֹאִים אֶת-הַהִיכָל: שְׂרָפִים עֹמְדִים | מִמַּעַל לְוֹ יֵשֵׁב
כְּנָפִים נֹשֵׂשׁ כְּנָפִים לְאֶחָד | בְּשִׁתָּיִם | יְכֹסֶה כְּנָפָיו וּבְשִׁתָּיִם יְכֹסֶה רַגְלָיו וּבְשִׁתָּיִם יַעֲוֹפֶה: וְקָרָא זֶה אֶל-זֶה
וְאָמַר |

קהל: קְדוֹשׁ | קְדוֹשׁ קְדוֹשׁ יְהוָה צְבָאוֹת | מְלֵא כָל-הָאָרֶץ כְּבוֹדוֹ:

Parashath Mezora⁶

Adonai's utterances are perfect utterances,
Those who walk on their path have complete reward.
Those who pursue them love the soul's pleasure,
Inheriting positions of power, and opportunity of high levels.
Who can tell of the mystery of the commandments, which are inscribed by God's right hand;
They bring life to the spirit of the lowly, and to dry bones,
They are consolation to hearts of anguish and of great turbulence.
The teaching of the purification of the leper, after his death:
He is healed with species that are easy [to acquire], not *gavish* and *ramoth*.
[God] saw fitting to exchange the species for turtledoves for a poor person – it will be accounted
as if [it were] fields of *teruma*.
And in order to awaken a foolish person to consider their scheming ways,
He placed signs in [their] houses, greenish or reddish.
And for the *zav* and *zava*, he established hidden things.
Happy are those that inherit [the Torah's commandments], for they have inherited perfection;
In their left hand is beauty, and in their right hand is sweetness.
And it is incumbent upon us to praise Him, in trembling and awe,
For He has distinguished us from all the nations of the lands.
He is the shield for our rescue, who has pulled us out of the depths.
Let us declare His formidability and His holiness, like the angels on high,
With pure speech, and sweetness.

Cantor. And let us say: [He is] seated on a throne, high and lofty, with His coattails filling the
Temple. Seraphim were standing above Him, each one with six wings; with two [wings] they
would cover their faces, and with two they would cover their legs, and with two they would
fly. And they would call out, this one to that one, and say:

Congregation: **Holy, holy, holy is Adonai Zeva'oth; the entire world is full of His glory.**
(Isaiah 6:1–3)