According to the Custom of the Karaite Jews
About This Edition
This edition of the Haggadah incorporates the traditional tropes based on Aleppo Codex by the Karaite Sage Aharon ben Asher. This production also contains additional songs for the Seder.

Biblical translations have been adapted from the translation of Jewish Publication Society (1917). Non-biblical portions of the Haggadah are italicized. These portions were either directly translated for this work or adapted from translations of the traditional Egyptian Karaite Jewish Haggadah located at the Karaite Korner (karaite-korner.org).

Acknowledgements
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Resources on Karaite Judaism
Additional information on Karaite Judaism may be found at the websites of the Karaite Jews of America (Karaites.org), the Universal Karaite Judaism (Karaite.org.il).
Introduction

The Haggadah tells the story of the Israelite exodus from Egypt. So important was this event in the history of our people, that every year at tables throughout the world Jewish families recount our suffering at the hands of Pharaoh and the Egyptians, and our subsequent national liberation by God.

Passover also carries special significance for Karaite Jews. There had been a continuous Karaite Jewish community in Egypt for over 1000 years. This community was forced to leave the modern state of Egypt in the middle of the 20th century after hostility was directed at the country’s Jewish residents. Following the establishment of the state of Israel in 1948, bombs exploded in the Jewish quarter of Cairo killing 34 Jews (both Karaites and Rabbanites alike). Today, Cairo has less than a handful of Jews, and Egypt’s historical Karaite Jewish community has been scattered throughout the world with the largest population centers in Israel and the United States.

Wherever you are and whatever your Passover custom, the Passover Seder and the Feast of Unleavened Bread offer a look at our past and hope for a freer future.

Notes on Transliteration:

The Hebrew letter Ayin (א) with an associated vowel is represented by à, è, ì, ò and ù. An Ayin with no vowel is represented by ` (e.g. arba` for the Hebrew word ארבעה). The Hebrew letters זה and כ are transliterated by “ch” and “kh” respectively, and the Hebrew letter ג without a dagesh is transliterated as “gh”.

Edited by Eli Shalom ben Rabbi Magdi Shemuel HaLevi
בשם גואל ישראל | תהדרש כל-שלום
הלל י' | אודת י'וה בכם-לבב, بمמד י'שרים עליה:
גאודים מעשי י'וה, צדקתך כל-הפעילה:
הודו וטור פעל, צדקהך טעמה צדך: נבר עשה
לצפות בו, חונן ורוחם י'וה: טור נפש ליראי, יבר
לצפות בו, צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך צדקתך.

Beshem go’el Yisra’el, Hanidrash lekhol sho’el
Halelu Yah, ode Adonai bekhol levav, besod yesharim ve’èdah: Gedolim ma’ase Adonai, derushim lekhol cheftsehem:
Hod vehadar pa'olo, vetsidkato òmedet la’àd: Zekher àsah lenifile'otav, chanun verachum Adonai: Teref natan lire’av, yizkor le’òlam berito: Kowach ma’àsav higid le’àmo, latet lahem nachalat goyim: Ma’àse yaday emet umishpat, ne’emanim kol pikudav: Semukhim la’àd le’òlam, ìsuyim be’emet veyashar: Pedut shalach le’àmo, tsivah le’òlam berito, kadosh venora shemo: Reshit chokhmah yir’at Adonai, sekhel tov lekhol òsehem, tehilato òmedet la’àd:
In the name of the Redeemer of Israel
who responds to those who pray

HalleluYah. I will praise Adonai with my whole heart, in the assembly of the upright, and in the congregation. The works of Adonai are great, sought out by all those who have pleasure in them. His work is honorable and glorious; and His righteousness endures forever. He has made His wonderful works to be remembered; Adonai is gracious and full of compassion. He has given food to them that hold Him in awe; He will ever be mindful of His covenant. He has shown His people the power of His works, that he may give them the heritage of the heathen. The works of His hands are verity and judgment; all His commandments are sure. They stand fast forever and ever, and are done in truth and uprightness. He sent redemption to His people; he has commanded His covenant forever; holy and awesome is His name. The fear of Adonai is the beginning of wisdom; a good understanding have all they that do His commandments; His praise endures forever. (Ps 111:1-10)
אָ֖בִ֑וּ אֶ֖נֶ֑מֶלֶדֶי הָֽאָדֺ֖וּה מָ֖שֶׁ֣דֶרֶּדֶ֑י פָ֣לֶ֗אות: בְּגֶֽהֶפֶטֶ֑לֶּהֶֽי הָ֖נֶֿלֶיֶֽתֶּהֲךֹ֑ה: אֶלֹ֣הִים בְּקֵֽרֵשׁ דִּרֶֽכֶּךָ֑ מִרְּאֶֽלֶּהֲךֹ֑ו אֶלֹ֣הִים: אָֽתָּה נַֽאֲלֶךָ שָ֖לֶֽה; פֶּֽלֶ֑אות, הְוִֽדוּעֲתֵ֖בֲךָו עַיְ֑וֹנֶךָ: אוּלֶֽתֶּה בְּוֹרֵֽעֲתֵ֖בֲךָ, בְּנִי-יָעָֽלֶֽהֵבֲך; אוּלֶֽהֲךָ שָ֖לֶֽה: בְּגֶֽהֶפֶטֶ֑לֶּהֶֽי הָ֖נֶֿלֶיֶֽתֶּהֲךֹ֑ו אֶלֹ֣הִים: אָֽתָּה נַֽאֲלֶךָ שָ֖לֶֽה; הְוִֽדוּעֲתֵ֖בֲךָו מְאָוֲרֵֽבֲךָו, רְשָׁמֵֽתֵּךָו שֵֽמוֹ אֵבָֽרֶהֲךָ: בּוּלֶֽהֲךָ הְוִֽדוּעֲתֵ֖בֲךָו אֵבָֽרֶהֲךָו אֲחִלָּה אֵת-עֲנָי תִּרְעֵֽעֲךָו בְּרָאָֽרֶיךָ לֹֽא; לֹֽהֵם, סְתָֽהֲהֶבוּ: Ezkor ma'alele Yah, ki ezkerah mikedem pil'ekha: Vehaghitii vekhol pa'olekha, uva'alilotekha asichah: Elohim bakodesh darkekha, mi el gadol kElohim: Atah ha'es fele, hoda'ta va'amim uzekha: Ga'alta bizrowava amekha, bene Ya'akov veYosef Selah: Atah hu Adonai ha'elohim, asher bacharta be'Avram, vehotseto me'ur kasdim, yesamta shemo Avraham: Vekhen hoda'ta le'Avraham avinu et oni zaro be'erets lo lahem, kakatuv:
I will remember the works of Adonai; surely I will remember your wonders of old. I will meditate also of all your work, and talk of your doings. O God, your way is in the holiness; who is so great a God as our God is? You are the God that does wonders; you have declared your strength among the people. You have with your arm redeemed your people, the sons of Jacob and Joseph. Selah. (Ps 77:12-16)

You are Adonai the God, who chose Avram, and brought him forth out of Ur of the Chaldees, and gave him the name of Avraham. (Neh 9:7)

And thus you informed Abraham our father of the affliction of his seed in a land that was not theirs, as it is written:
ליאָאמר לָאָבָּנים, יֹלוּ הָאָתָן כִּי תֶרֶשׁ בֵּאלָּר
לֶא לֵּה, עֶבְדִּים עֹנֶּה אָתָּם, אַרְבָּעָה מָאוֹת
שֵׁנָה: בֶּן אֶרֶץ הָגִּי אֵשֶּׁר יֹהֵשׁ, בָּאָנָל, אָתָּרִי-קָנָה
centaje בְּרָשׁ בֶּרֶך׃

רֵיבָּא יָשְׂרֵאֵל מַצַּרְיָה, הִצְקִיבָּנָה בַּבַּאֶרְכָּהָּו: רָיֶּר
אַחְרִי-עָמוֹ מְזַדָּה, הִצְעַצְמָהָּו מְצַרְיָה: הָפְקַל לָבֶּם לְשֵׁנָא
עֵמֶּ, לָלַחְוָלֶה בֶּעָבְדוֹי׃

בַּבַּי הַחָכֹמִים הַמַּצַּרִים בֶּעָדָא אָבַנָהָו, עָבְדָה
רָעַבָּרְוֹי, פָּרָרוֹי אַתְּ חַיָּהָו, כְּתָבָה׃

Vayomer le'Avram yadowà teda`, ki gher yihye zar'àkha
be'erets lo lahem, va'åvadum ve’ìnu otam, arba` me’ot
shanah: Vegham et hagoy asher ya’åvodu dan anokhi,
ve’achare khen yetse’u birkhush gadol:

Vayavo Yisra’el Mitsrayim, veYa’àkov gar be’erets cham:
Vayefer et àmo me’od, vaya’atsimehu mitsarav: Hafakh libam
lisno àmo, lehitnakel ba’åvadam:

Uvkhen hitchakemu haMitsrim be’åd avotenu ve’ìnum
vehe’ëvidum, umareru et chayehem, kakatuv:
And He said to Abram, Know well that your seed shall be a stranger in a land that is not theirs, and they shall be enslaved, and they shall be oppressed four hundred years. And also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance. (Gen 15:13-14)

Israel also came into Egypt; and Jacob sojourned in the land of Ham. And He increased His people greatly; and made them stronger than their adversaries. He turned their heart to hate His people, to deal craftily with His servants. (Ps 105:23-25)

And thus the Egyptians dealt cunningly with our fathers and oppressed them and enslaved them and embittered their lives, as it is written:
וַיְמַר רְאוּבֵנִי בֵּעֲרֵי בִשְׂדָה, בַּחֲמֵרַת בָּלָם, וּבַכָּל עַבְרָה בְּשָדָה, אַתָּה בֵּעֲרֵי בָּשָּׁדָה, אַתָּה בֵּעֲרֵי בָּשָּׁדָה, אַתָּה בֵּעֲרֵי בָּשָּׁדָה, אַתָּה בֵּעֲרֵי בָּשָּׁדָה.

אֵשֶׁר עָבְדוּ בָּהֶם כָּפְרָה:

לְשָׁחֵי בֹרְאֵה, צָוָּה בָּרוֹאֵה עַל-עַבְדוֹתֵי, פרע וּמָצוֹרָמִים:

גָּזָר בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְאוּ בָּרְואֵה, בַּחֲמֵרַת בָּלָם.

Vaymareru et chayehem ba’àvodah kashah, bechomer uvilvenim uvkhol àvodah basade, et kol àvodatam, asher àvedu vahem befarekh:

Ushte ghezerot, òd gazeru àl avotenu, Parò uMitsrayim:

Gezerah rishonah àl yede hamyaledot, kakatuv: Vayomer melekh Mitsrayim lamyaledot ha’ìvriyot, asher shem ha’achat Shifrah, veshem hashenit Pu’àh: Vayomer beyaledkhen et ha’ìvriyot, ur'iten àl ha’ovnayim, im ben hu vahamiten oto, ve’im bat hi vachayah:
And they made their lives bitter with hard bondage, in mortar and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigor. (Ex 1:14)

And Pharaoh and Egypt issued two more decrees upon our forefathers. The first decree was through the midwives, as it is written: And the king of Egypt spoke to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the second was Puah. And he said, When you serve as midwives to the Hebrew women, and see them upon the birthstool; if it be a son, then you shall kill him; but if it be a daughter, then she shall live. (Ex 1:15-16)
גורakeup שבח על- Allocator, כולם, ק_Menu בקולו, לכל עמו, כאן ותרומת/Dk שלאחרHEMA:�� דלייה, וכל-מדת תחייתו:

וְמָה הָצִילָם יְהוָה עַמּוֹ, ק军工: ראצבר-עלת

ואָמַר מְחַבֵּסָה בּוֹתַדְּךָ, נַאֵם לו' בֶּדֶרְכֶךָ חָיִי,

ואָמַר לו' בֶּדֶרְכֶךָ חָיִי:

פִּי-וֹכוֹר אֲחָדֶנָּה קָרֵשׁ, אֲחָדָןָּה תַּעֲבֹד: וּמָשֵּׂע

אֲלֹהִים אֶת-גְּדֹקְמָה, רוּפֶה אָלֹהִים אֶת-גְּדֹקְמָה,

אֲחָד-אָבְרָהָם אֲחָד-יִצְחָק אֲחָד-יִשְֹאָב: רוּפֶה אֲלֹהִים

אֲחָד-בֵּן יִשְֹאָב, רוּפֶה אֲלֹהִים:

**Gezerah shenit**, אֵל יַד אֵמֵנוֹ, קַאֲתִינו: Vaytsav Parò lekhol אֵמֵנוֹ לְמַה, קַול חַבֵּל הay'orah tashlikhu, vekhol חַבֵּל techayun:

**Umehem** hitsilam Adonai, vehecheeyam, kKatuy: Va’e’èvor על-アーיק va’er’ekh mitboseset bedama’yikh, va’omar lakh bedama’yikh chayi, va’omar lakh bedama’yikh chayi:

**Ki** zakhar et devar kodsho, et Avraham àvdo: Vayishma’ Elohim et na’akatam, vayizkor Elohim et berito, et Avraham, et Yitschak, ve’et Ya’àkov: Vayar Elohim et bene Yisra’el, vayedà’ Elohim:
A second decree was through His people, as it is written: And Pharaoh charged all his people, saying: every son that is born you shall cast into the river, and every daughter you shall save alive. (Ex 1:22)

And Adonai saved them from the decrees and kept them alive, as it is written: And when I passed by you, and saw you polluted in your own blood, I said to you when you were in your blood, Live; yea, I said to you when you were in your blood, Live. (Ez 16:6)

For he remembered His holy promise, and Abraham His servant. (Ps 105:42) And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob. And God looked upon the children of Israel, and God knew [their distress]. (Ex 2:24-25)
כי ראה יהוה את צעדי אבותינו במצרים, ראה
ויריהם, וישלח להם מושיע רוניאה לפורות
ולהצילם, כתוב:
ליאמר יהוה את צעדי אבותינו במצרים, ראה
ואת צעדים שמלת עפרים נbishי, כי ראה
את מצאנים: וישלח להם ר軟體 שחל פרעה, ורואה
את עמי בנין ישראל מצאנים:
שלח משה צעדים, ואת צעדים אש르 מחרבין: שמרו
عبر את צעדים, ואלפים באירו חם: שלח את
אלפים בחרבין מצאנים, הפרעה ובכלל עבידי:

Ki ra’ah Adonai et òni avotenu beMitsrayim vaychonem
vayrachamem, vayishlach lahem moshiyà vegho’el, lifdotam
ulhatsilam, kakatuv:

Vayomer Adonai ra’o ra’iti, et òni ami asher beMitsrayim,
ve’et tsà’akatam shama’ti mipene noghesav, ki yada’ti et
makh'ovav: Ve’atah lekhah ve’eshlachakha el Parò, vehotse et
ami vene Yisra’el miMitsrayim:

Shalach Moshe òvdo, Aharon asher bachar bo: Samu vam
divre ototav, umofetim be’erets Cham: Shalach otot umofetim
betokhekhi Mitsrayim, beFarò uvkhol òavadav:
For Adonai saw the affliction of our forefathers in Egypt and was gracious to them and merciful to them, and sent them a savior and redeemer to redeem them and save them, as it is written:

And Adonai said, I have surely seen the affliction of my people who are in Egypt, and I have heard their cry by reason of their taskmasters; for I know their sorrows. (Ex 3:7) Come now, therefore, and I will send you to Pharaoh, that you may bring forth my people, the children of Israel, out of Egypt. (Ex 3:10)

He sent Moses His servant; and Aaron whom he had chosen. They showed His signs among them, and wonders in the land of Ham. (Ps 105:26-27) He sent signs and wonders into the midst of Egypt, upon Pharaoh, and upon all his servants. (Ps 135:9)
Vehe'm èser makot, asher hikah Adonai bahem

Parò uMitsrayim:

Rishonah, dam: Shenit, tsefarde ’im:
Shelishit, kinim: Revi’it, òrov:
Chamishit, dever: Shishit, shechin:
Shevi’it, barad: Sheminit, arbe:
Teshi’it, choshekh: âsirit, bekhorot:

Lehakot ulhamit kakatuv:

And they are the ten plagues with which Adonai smote Pharaoh and Egypt:

First, blood;
Second, frogs;
Third, lice;
Fourth, swarms;
Fifth, pestilence;
Sixth, boils;
Seventh, hail;
Eighth, locusts;
Ninth, darkness;
Tenth, first-born:

To smite and to kill, as it is written:
רְחֵם | בֵּחַצֶּתHALAYlah, וְיָהֹודָה חַפֶּה כָל-בֵּכֶור בֵּאֵרוּ מַצְרִים, מַבֵּכְר פרֹתָה חַישֶׁב עָלְּכֶּם, זֶר בִּכְרוּ חָשְׁבָה אֵשֶׁר בְּבֵית הָחוּר. כָּל בֵּכְרָו פָּהָה: לְיוָה טִפְּת הָלוֹלָה | כָּלְלָעֶבָּדָי וְכָל-מַצְרִים, רַחְמֵה נְצַרָה | בַּמַּצְרִים, מְרַאֲיָן פִּת אָשָׂר אַרְּחָשָׂה: מַחְסִים בֵּל-חַוָּיִי רַפָּאִים בַּל-כַּיָּמה, לוֹ שֶפַּחְת לְשָׂמִים, וְזָאָפֵר כַּל-זֶרַר לְמָה: יְמוֹת מַסְפַּר חָיִים, עוֹמֵד צְדָקָיִם אֲלִישָׁבָה: רָאִי עֵין וּכְרָא, יִשְׁוְעֵצַה | אַלְּיִים תְּשַׁגֵּב: אַחֲלוֹת שֶׁמ-אָלָהּי בְּשִׁיר, | רָאָבָלוֹת בִּתָּהוֹ: שִׁירוּ לְיָהוּ הָלוֹלָה אֱחָד-חוֹזֵה,׀ הָצִיל אַחַר-נֵפֶש אֱבוֹן מִדְּמָרָשָׂים: Vayhi bachatsi halaylah vAdonai hikah khol bekhor be’erets Mitsrayim, mibekhor Parò hayoshev àl kis’o, àd bekhor hashevi asher bevet habor, vekhol bekhor behemah: Vayakom Parò laylah, hu vekhol àvadav vekhol Mitsrayim, vatehi tse’akah ghedolah beMitsrayim, ki en bayit asher en sham met:

Metim bal yichyu refa’im bal yakumu, lakhen pakadta vatashmidem, vate’abed kol zekher lamo: Yimachu misefer chayim, ve’im tsadikim al yikatevu: Va’ani àni vekho’ev, yeshu’atekha Elohim tesageveni: Ahalelah shem Elohim beshir, va’aghadelenu vetodah: Shiru lAdonai halelu et Adonai, ki hitsil et nefesh evyon, miyad mere’im:
And it came to pass that at midnight Adonai smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne to the firstborn of the captive that was in the dungeon; and all the firstborn of cattle. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead. (Ex 12:29-30)

They are dead, they shall not live; they are deceased, they shall not rise; therefore have you visited and destroyed them, and made all their memory to perish. (Isa 26:14) Let them be blotted out of the book of the living, and not be written with the righteous. But I am poor and sorrowful; let your salvation, O God, set me up on high. I will praise the name of God with a song, and will magnify Him with thanksgiving. (Ps 69:29-31) Sing to Adonai, praise Adonai; for he has delivered the soul of the poor from the hand of evildoers. (Jer 20:13)
ולבים צב以下の אלוהים, על-ברא שמה רבד, לוסר
לבנונים לבנונים בניו, עשת:
ולっこּות הפסר באתני בנך וזכרכך, את אשַר
השלכתי במצרים, ואת-אתני אשר-שמתי
בם, וידעתם כי-אני יזהה:
ראבין ואתامتה לפני | ידוה אלוהים, ארמי אבד אתי
 UserID ירד מצלמות, דנירôn על במתי מעתי, וידיו-זמש
לגי יבולים עצומים רב: יvroletו אתניו בהפריסי ויצנגו,
רוחנו עלינו עבינה קשיה: وسلمו אלהייתה אלוהים
אבותינו, ישמיט ידוה שחר-כלון, יריא אשת-צבי
זאת-שמלה ואת-לחותנו:

Vekhen tsivanu, Adonai elohenu, äl yede Moshe rabenu,
lesaper levanenu, velivne vanenu, kakatuv:

Ulma’an tesaper be’ozne binkha, uven binkha, et asher
hit’alalti beMitsrayim, ve’et ototay asher samti vam, vida’tem
ki ani Adonai:

Ve’ànita ve’amarta lifne Adonai elohekha, Arami oved avi
vayered Mitsraymah, vayaghor sham bimte me’ât, vayhi sham
leghoy gadol àtsum varav: Vayare’ù otanu haMitsrim
vay’änunu, va’yitenu älenu àvodah kashah: Vanitsàk el Adonai
elohe avotenu, vayishma` Adonai et kolenu, vayar et ôn’yenu,
ve’et àmalenu ve’et lachatsenu:
And thus Adonai our God commanded us through Moses our teacher to tell our children and our children's children, as it is written:

And that you may tell in the ears of your son, and of your son's son, what things I have wrought in Egypt, and my signs which I have done among them; that you may know that I am Adonai. (Ex 10:2)

And you shall speak and say before Adonai your God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous. And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage. And when we cried to Adonai God of our fathers, Adonai heard our voice, and looked on our affliction, and our labor, and our oppression.
The following verses from Psalms mention the Exodus:

Vayotsi’enu Adonai miMitsrayim, beyad chazakah uvizrowà netuyah, uvmora gadol, uv'otot uvmofetim:

Asher sam beMitsrayim ototav, umofetim bisde Tso’àn:

Vayahafokh ledam ye’orehem, venozelehem bal yishta'yun:
Yeshalach bahem àrov vayokhelem, utsfardeyà vatash'chitem:
Vayiten lechasil yevulam, vighi’àm la’arbe: Yaharogh babarad gafnam, veshikmotam bachanamal:
Vayasger labarad be’ìram, umiknehem lareshafim: Yeshalach bam charon apo, èvrah vaza’àm vetsarah, mishlachat mal'akhe ra’ìm: yefales nativ le’apo, lo chasakh mimavet nafsham, vechayatatam ladever hisgir:
And Adonai brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great awesome power, and with signs, and with wonders. (Dt 26:5-8)

How he had placed His signs in Egypt, and His wonders in the field of Zoan. And had turned their rivers into blood; and their floods, that they could not drink. He sent swarms of flies among them, which devoured them; and frogs, which destroyed them. He gave also their increase to the caterpillar, and their labor to the locust. He destroyed their vines with hail, and their sycamore trees with frost. He gave their cattle to the hail, and their flocks to hot thunderbolts. He cast upon them the fierceness of His anger, wrath, and indignation, and trouble, by sending evil angels among them. He made a way to His anger; he spared not their soul from death, but gave their life over to the pestilence.
ברכה בצימם אלוהינו, ושמים צימם כל תחלה: השם בשמים צימם, ולא-ברحك לFSIZEמ רגיל: הᡠדיל ירושה uczוש צימם, עוזה שמחה: רפתקנה מצורה: פי לعظم הסדה: ברוך יוהו, שלא נתינו פורח לشيخם:

Vayakh kol bekhor be’artsam, reshit lekhol onam: Vayotsi’em bekhesef vezahav, ve’en bishvatav koshel: Vayotsi àmo vesason, berinah et bechirav:

Barekhu amim elohenu, vehashmi’u kol tehilato: Hasam nafshenu bachayim, velo natan lamot raghenu: Highdil Adonai la’ásot i’mu, hayinu semechim: Vayifrekenu mitsarenu, ki le’òlam chasdo: Barukh Adonai, shelo netananu teref leshinehem:
And smote all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham. (Ps 78:43-51) He brought them forth also with silver and gold; and there was not one feeble person among their tribes. (Ps 105:37) And he brought forth His people with joy, and His chosen with gladness. (Ps 105:43)

**Bless** our God, O nations, and make the voice of His praise heard. He is the one who places our soul into life, and did not let our feet fall. (Ps 66:8-9) Adonai has done great things for us; we were glad. (Ps 126:3) And has redeemed us from our enemies; for His loving kindness endures forever. (Ps 136:24) Blessed is Adonai, who has not given us as a prey to their teeth. (Ps 124:6)
ברוך אלהינו יrael עבונים, אשר עשה נсим
ובגורות ונפילאות לאבונים, בקימם זאלה
וב.requestFocusו, ייצילם רפיהם וגלליהם, ומטշת יד פטרה
מלך מצררים, ואחראות ומכמות, ביד ומקה ובאוות
בשכיה, ו网站地图 הלורדה, והといって הקפימות: כים בם
ביהל היום, הלוחים על צללים, מגלי הזמן: ירנולם
ويرשמוسرائيللامעללה, ויבואויהם קשיה ברקמה
בגולם: יינתילם חורחהו מעלות, ויתן להם מוצרין
שמעתך צאלה: בורץ הוה ממרים על-פי-ברכה
וזאלה:בריך-עד ולגצה קזחיהם סלוה:

Barukh eloheenu, velohe avotenu, asher ësah nisim, ughvurot
venifla’ot la’avotenu, bayamim ha’ele uvazeman haze:
Vayatsilem vayisfadem vayigh’alem mitachat yad Parò, melek
Mitsrayim, be’otot uvemofetim, beyad chazakah uvizrowà
netuyah, vayotsi’em bekhesef vezahav, besason verinah,
mitsarah lirvachah, me’àvdut lecherut, vayolikhem
komemiyut: Ki vam bachar Adonai, lihyot lo le’âm seghulah
mikol ha’amim, vayghadelem vynase’em lema’lah lema’lah,
uv’oyevehem ësah nekamah ghedolah: Vayanchilem torato
ham’ùlah, vayiten lahem mo’àde simchah vetsaholah: Barukh
hu umromam âl kol berakhah ut’hilah, la’ade âd ulnetsach
netsachim Selah:
Blessed is our God and the God of our fathers, who performed miracles and gallantry and marvels for our forefathers in these days and at this time; And He saved them and redeemed them and delivered them from the domination of Pharaoh king of Egypt with signs and wonders, with a strong hand and an outstretched arm and He took them out with silver and gold, in joy and rejoicing, from distress to respite, from slavery to freedom and led them upright; For Adonai chose them to be His chosen people from among the nations, and He made them great and raised them up high above and took great vengeance upon their enemies and He gave them His wonderful Torah as an inheritance and He gave them Holidays of happiness and joy. Blessed is He and exalted beyond all blessing and praise (cf. Neh 9:5) forever and for eternity, Selah.
A prayer for salvation and redemption:

Barukh shehecheyanu vekiyemanu, vehigiànu veshalom lazeman haze, Amen:

Ken yehi ratson milifne Adonai elohenu, sheyachish lanu ulkhol àmo bet Yisra’el, kol habesorot vehanechamot, ha’amurot mipi kol nevi’av, vizakenu lir’ot zeman yeshu’àtenu, vena’ale kulanu el Adonai elohenu, semechim vetove lev: Lismowach besimchat Yerushalayim, vechedvat hekhal Adonai, ve’az nakhir zivche fesachim, venagish òlot ushlamim, venode unshabeyach letsur òlamim, ha’el tamim asher bachar banu mikol ha’àmim, vehivdilanu mikol haleshonot, venaghil venismach venomar: Venafshi taghil bAdonai, tasis bishu’àto:
Blessed is He who kept us alive and sustained us and made us survive in peace until this time, Amen.

Let it be the will of Adonai our God, that He hasten for us and for all of His people the house of Israel, all the good news and consolation spoken by all of His prophets and may He make us worthy to see the time of our salvation and may we all ascend to Adonai our God happy and with a good heart to rejoice in the joy of Jerusalem and the joy of the Temple of Adonai. And then shall we bring Passover sacrifices and offer burnt offerings and peace offerings and we will thank and praise the eternal Rock, the perfect God who chose us from all the nations and separated us from all the tongues. And we will sing and rejoice and say: And my soul shall be joyful in Adonai; it shall rejoice in His salvation.

(Ps 35:9)
The following verses from Psalms praise God and mention the Exodus.

Kal àtsmotay tomarnah Adonai mi khamokha, matsil àni mechazak mimenu, ve’àni ve’evyon migozelo: Vayarem keren le’àmo, tehilah lekhol chasidav livne Yisra’el àm kerovo, halelu Yah:

Halelu Yah halelu àvde Adonai, halelu et shem Adonai: Yehi shem Adonai mevorakh, me’àtah ve’àd òlam: Mimizraî heshemàsh åd mevo’o, mehulal shem Adonai: Ram àl kol goyim Adonai, ål hashamayim kevodo: Mi kAdonai eloheînu, hamaghbihi lashavet: Hamashpîli lir’ot, bashamayim uva’arets: Mekimi me’àfar dal, me’ashpot yarim evyon: Lehoshivi im nedivim, im nèdive àmo: Moshivi àkeret habayit, em habanim semachah halelu Yah:
All my bones shall say: Adonai, who is like to You, who delivers the oppressed from him who is stronger than him, and also the poor and the pauper from him who robs him? (Ps 35:9-10) He exalts the horn of His people, and the praise of all His pious ones, the children of Israel, the nation near to Him. HalleluYah. (Ps 148:14)

HalleluYah. Praise, O servants of Adonai, praise the name of Adonai. Blessed be the name of Adonai from this time forth and forevermore. From the rising of the sun to the going down of the same Adonai's name is to be praised. Adonai is high above all nations, and His glory above the heavens. Who is like to Adonai our God, who dwells on high, Who comes down to behold the things that are in heaven, and on the earth. He raises up the poor out of the dust, and lifts the needy out of the dunghill; that He may set him with princes, even with the princes of His people. He makes the barren woman to keep house, and to be a joyful mother of children. HalleluYah. (Ps 113:1-9)
Betset Yisra’el miMitsrayim, bet Ya’akov me’àm lo’èz:
Hayetah Yehudah lekodsho, Yisra’el mamshelotav: Hayam ra’ah vayanos, hayarden yisov le’achor: Heharim rakedu khe’elim, geva’òt kivne tson: Ma lekha hayam ki tanus, hayarden tisov le’achor: Heharim tirkedu khe’elim, gevaòt kivne tson: Milifne adon chuli arets, milifne elowah Ya’akov:
Hahofekhi hatsur agham mayim, halamish lema`yeno mayim:

When Israel went out of Egypt, the house of Jacob from a people of strange language; Judah was His sanctuary, and Israel His dominion. The sea saw it, and fled; Jordan was driven back. The mountains skipped like rams, and the little hills like lambs. What ailed you, O sea, that you fled? Oh Jordan, that you were driven back? Oh mountains, that skipped like rams; and little hills, like lambs? Tremble, you earth, at the presence of the Adonai, at the presence of the God of Jacob; Which turned the rock into standing water, the flint into a fountain of waters. (Ps 114:1-8)
לא כלים יזהה לא כלים, כי לשמה כל בניו, עלי-שם
על-אמות: אשר נשאה לveloperיה, חיות וחרחים
יזהה: זוה לדור ושות יחישיה, והפוארות כדיה
ראמנוני עמים | ראות ערצות נוגה שלא לצלום, לדור ודור
נספר חוכלת: ראמות | בברך יא, מעשה וזרע-עולם,
החלמא: 

One participant recites the following verse:

אמות זוחלות פקידי,ишמור מאה:
וילבר משוה אחות-מחודיה יזהא, אל-בָּן ישראל:

Lo lanu Adonai lo lanu, ki leshimkha ten kavod, àl chasdekha àl amitekha: Zekher àsah lenifle’otav, chanun verachum Adonai: Dor leدور yeshabach ma’asekha, ughvurotekha yagidu: Va’anachnu âmeha vetson mar’itekha, node lekha le’olam, leدور vador nesaper tehilatekha: Va’anachnu nevarekh Yah, me’atah ve’ad olam, halelu Yah:

Atah tsivita fikudekha, lishmor me’od:
Vaydaber Moshe et mo’ade Adonai, el bene Yisra’el:
Not to us, O Adonai, not to us, but to your name give glory, for your kindness, and for your truth's sake. (Ps 115:1)
He has made His wonderful works to be remembered; Adonai is gracious and full of compassion. (Ps 111:4)
From generation to generation they shall praise your works, and shall declare your mighty acts. (Ps 145:4)
And we, Your people and the flock of Your pasture, will thank You forever; we will tell of Your praise to all generations. (Ps 79:13)
But we will bless Adonai from this time forth and forevermore. HalleluYah. (Ps 115:18)

You have commanded to keep your precepts diligently. (Ps 119:4)

And Moses declared to the children of Israel the feasts of Adonai. (Lev 23:44)
אָלֶה מָזוּרָה יְהוָה מַכְרָאֵי קָדָשׁ, אָשַר-תְּכֻרָּא אָתָם
בָּמוּדָם: שְׁבַע יָמִים מְצַוֶּה תַּאֲוָלָה, כַּאֲשֶׁר בְּיָמִים
הָרָאשֹׁן וְשֵׁשׁוֹת שֵׁשׁוֹת מְבָטֵיקָם, כִּי עַל-אַלְמָלְכָּם
נֹכֶרֶתָה הַנֶּפֶשׁ הַהִיא מִישְׁרָאֵל, מִיתּוּ הָרָאשֹׁן הַדָּרוֹם
הַשְּׁבִיעִי: בְּיָמִים הָרָאשֹׁן מַכְרָאֵי קָדָשׁ, בְּיָמִים הַשַּׁבָּעִי
מַכְרָאֵי קָדָשׁ הַלּוֹם, בְּיָמִים הַשָּׁבָעִי אֵלָה יְשַׁעֲה בֵּהוּ,
אֲשֶׁר אַמְרָה יְכַלְּלֵי עָפָר בָּלָם. הָאִלְבֶּדֶה יְשַׁעֲה לְכָּמָה,
בְּאוֹרָשֹׁן, בֹּאֲרָבָעַת עָשֶׂר יוֹם לָחְדַּשׁ בּוּרָב תוֹכָל הָמֶת.
עֵד יוֹם הָאָמַד והָעַשֵּׂרָה לָהְדַּשׁ בּוּרָב: לִלַּשְׁמֵי הָוָה
לָהְדַּשׁ, לְהוֹרָתָאָם מַאֲרֵי מְצַיְיָה, הָוָה-לָהְדֵל הָוָה
לָהְדַּשׁ, שְׁמֵיי לַכְּלַ-בֵּנִי יִשְׂרָאֵל לְדֵרֹתָם.

Ele mo‘àde Adonai mikra’e kodesh, asher tikre’u otam bemo‘àdam: Shiv’ât yamim matzot tokhelu, Akh bayom harishon tashbitu se’or mibatekhem, ki kol okhel chamets, venikhretah hanefesh hahi mi'Yisra’el, mi’yom harishon âd yom hashevi’î: Uvayom harishon mikra kodesh, uvayom hashevi’î mikra kodesh yihye lakhem, kol melakah lo ye’âse vahem, akh asher ye’akhel lekhol nefesh, hu levado ye’âse lakhem: Barishon, be’arba’ah âsar yom lachodesh ba’èrev tokhelu matzot, àd yom ha’echad ve’ësrim lachodesh ba’àrev: Lel shimurim hu l’Adonai, lehotsi’am me’erets Mitsrayim, hu halaylah hace l’Adonai, shimurim lekhol bene Yisra’el le dorotam:
These are the appointed times of Adonai, holy convocations, which you shall proclaim in their appointed season. (Lev 23:4) Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whosoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. (Ex 12:15-16) In the first month, on the fourteenth day of the month at even, you shall eat unleavened bread, until the one and twentieth day of the month at even. (Ex 12:18) It is a night of watching for Adonai to bring them out from the land of Egypt: this is that night of watching for Adonai for all the children of Israel in their generations. (Ex 12:42)
Blessings for God who makes our appointed times day of joy
and sustains us in peace:

Barukh atah Adonai eloheenu melekh ha’òlam, asher kideshanu bemitsvotav vetsiv’anu bime mo’àde hasimchah vehazemanim umikra’e kodesh vechagh hamatzot haze, Amen:

Barukh atah Adonai eloheenu melekh ha’òlam, shehecheyanu vekiyemanu vehigi’ànau veshalom lazeman haze, Amen:

Continue with the blessing over the fruit of the vine

On weekdays continue on page 19

On Erev Shabbat continue on page 20

On Motsa’e Shabbat continue on page 23
Blessed are You Adonai our God, king of the universe, who has sanctified us with His commandments, and commanded us with the days of appointed times of joy and the times and holy convocations and this Feast of Unleavened Bread, Amen.

Blessed are You Adonai our God, king of the universe, who has kept us alive and sustained us and made us survive in peace until this time, Amen.
Blessing over the fruit of the vine (weekdays)

Hodu lAdonai ki tov  
Ki le’òlam chasdo:
Hodu lelohe ha’elohim  
Ki le’òlam chasdo:
Hodu la’adone ha’adonim  
Ki le’òlam chasdo:

Barukh atah Adonai elohenu melekh ha’òlam, asher berakh vekidesh et àmo Yisra’el bechagh hamatzot haze, uvmo’àde simchah umikra’e kodesh, Amen:

Barukh atah Adonai elohenu melekh ha’òlam, hanoten lanu sason vesimchah uvore peri hagafen, Amen:

Continue to page 26 for the blessing over the Matza and Maror
O, give thanks to Adonai; for he is good:

for His kindness endures forever.

O, give thanks to the God of gods:

for His kindness endures forever.

O give thanks to the Lord of lords:

for His kindness endures forever.

(Ps 136:1-3)

_Blessed_ are You Adonai our God, king of the universe,
who has blessed His people Israel with this Feast of
Unleavened Bread and with the appointed times of joy
and holy convocations, _Amen._

_Blessed_ are You Adonai our God, king of the universe,
who gives us joy and happiness and creates the fruit of
the vine, _Amen._
Blessing over the fruit of the vine
(Erev Shabbat)

Vaydaber Moshe et mo’ade Adonai, el bene Yisra’el:
Daber el bene Yisra’el ve’amarta alehem, mo’ade Adonai asher tikre’u otam mikra’e kodesh, ele hem mo’aday: Sheshet yamim te’ase melakhah, uvayom hashevi’ì Shabbat Shabbaton mikra-kodesh, kol melakhah lo ta’asu, Shabbat hi l’Adonai bekhol moshevotekhem:
Barukh atah Adonai elohenu melekh ha’òlam, mekadesh òmo Yisra’el mikol ha’àmim, vehamvarekh vehamghadel vehamkadesh vehabocher et yom haShabbat haze, Amen:

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And Moses declared to the children of Israel the feasts of Adonai. (Lev 23:44)

Speak to the children of Israel, and say to them, concerning the appointed times of Adonai, which you shall proclaim to be holy convocations, even these are My appointed times. Six days shall work be done: but the seventh day is the Shabbat of rest, a holy convocation; you shall do no work therein: it is the Shabbat of Adonai in all your dwellings. (Lev 23:2-3)

Blessed are You Adonai our God, king of the universe, who sanctifies His people Israel from all the nations and blesses and makes great and sanctifies and chooses this day of the Shabbat, Amen.
לעַת לְחָכְדוּשׁ, רוּבְךָ חָשְׁמֵי רְחָרָם וּכְלֵי צְבָאָם: יִכְלָל אֲלֹהֵי בִּיוֹמָיָם שֶׁבַּיָּמִים, מַלֹּאךְּוֵי אָשָׂר עַשָּׂה.

רִבְשָׁת בִּיוֹמָיָם שֶׁבַּיָּמִים, מַלֹּאךְּוֵי אָשָׂר עַשָּׂה:

רְבָּרוּ אֲלֹהֵי אָתִיָּם שֶׁבַּיָּמִים שֶׁבַּיָּמִים יָעַבְרֵם אֵלֶּהָם לְעַשָּׂה:

ברוך אמת יְהוָה אוֹדוֹ הַמִּלֶּה נְvalueOf אלֹהֵי כְּלֵי צוּרֵי עַלְוֹלָם כֶּפֶרֶבֶּד

ונָפָרִים אַתּוּמָה יִשְׁרָאֵל בּוֹהֵג מְמוּטָה נְזוֹה

בָּרָכָה, שְׁמַהוּ בְּמִקְדָּשׁ נְזוֹה, אָּמ֜וּן:

et lehakdish, vaykhulu hashamayim ve’ha’aretz vekhol tseva’am: Vaykhal Elohim bayom hashevi’i melakhto asher asah, vayishbot bayom hashevi’i mikol melakhto asher asah:

Vayvarekh Elohim et yom hashevi’i vaykadesh oto, ki vo shavat mikol melakhto asher bara Elohim la’asot:

Barukh atah Adonai Elohenu melekh ha’olam, hamvarekh vehamkadesh et amo Yisra’el bechagh hamatzot haze uvmo’ade simchah umikra’el kodesh, Amen:
Time to sanctify: Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended His work which he had made; and he rested on the seventh day from all His work which he had made. And God blessed the seventh day, and sanctified it: because in it he had rested from all His work which God created and made. (Gen 2:1-3)

Blessed are You Adonai our God, king of the universe, who blesses and sanctifies His people Israel with this Feast of Unleavened Bread and with Holidays of joy and holy convocations, Amen.
Uvarukh elohenu melekh ha’òlam, asher bara èts hagafen umiyeno mesameyach levav bene ha’adam, kakatuv, veyayin yesamach levav enosh lehats’hil panim mishamen, velechem levav enosh yis’àd:

Barukh atah Adonai elohenu melekh ha’òlam, hamvarekh vehamkadesh et yom haShabbat le’àmo Yisra’el, Amen:
Uvarukh elohenu, melekh ha’òlam, hanoten lanu sason vesimchah uvore peri hagafen, Amen:

Continue to page 26 for the blessing over the Matza and Maror
And blessed is our God, king of the universe, who created the vine and from its wine makes happy the hearts of men, as it is written: And wine that makes glad the heart of man, and oil to make his face to shine, and bread which strengthens man's heart. (Ps 104:15)

Blessed are You Adonai our God, king of the universe, who blesses and sanctifies the day of the Shabbat for His people Israel, Amen.

And blessed is our God king of the universe, who gives us joy and happiness and creates the fruit of the vine, Amen.
Havdalah & Blessing over the fruit of the vine
(Motsa’e Shabbat)

postal Shivritut Asham, veshem Yihud Alehem: Eno Yihud

vesta Yihud, Yarei Shabbat. Na’aseh Yihud Na’aseh

veshem Yihud, be’renot to’el Yihud: Al Yihud, Zera Leenu

asorote be’revelim, te’erote mitzvote, qalaleem teimun.

Beneren, Ya’are, v’na’aseh selah: honeyim zera, zera, zera,

Roshah hashavat Adam: qalaleem netzah, ze’er em.

zrim: qalaleem netzah, zera, selah: l’olam zera selah.

qalaleem selah, selah: l’olam zera selah.

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I will lift up the cup of salvation, and call upon the name of Adonai. (Ps 116:13) We beseech You, O Adonai, save please! We beseech You, O Adonai, send prosperity please! Blessed is he who comes in the name of Adonai; we have blessed you from the house of Adonai. God is Adonai, who has shown us light; bind the sacrifice with cords, to the horns of the altar. (Ps 118:25-27) God be gracious to us, and bless us; and let his face shine upon us; Selah. (Ps 67:2) Give us help against the enemy; for vain is the help of man. Through God we shall do valiantly: for He will tread down our enemies. (Ps 60:13-14) Through God we shall do valiantly: for He will tread down our adversaries. In God we have gloried all day long, and we praise your name forever; Selah. (Ps 44:9) In God I will praise His word; in Adonai I will praise His word. (Ps 56:11) In God, whose word I praise, in God I have trusted; I will not fear; what can flesh do to me? (Ps 56:5) In God I have trusted; I will not fear; What can man do to me? (Ps 56:12) Adonai is on my side; I will not fear; what can man do to me? Adonai takes my part with those who help me; therefore I shall gaze upon those who hate me. It is better to take refuge in Adonai than to trust in man: It is better to take refuge in Adonai than to trust in generous people. (Ps 118:6-9) Do not put your trust in generous people, nor in the son of man, in whom there is no help. (Ps 146:3)
ברוך אתה יהוה אלוהינו מלך העולם, המבдиיל بيון קרש לילה, יום ואור לחשון, יום וישראל לעמם, ביום טמאה לישראל, ביום ששת ימי המצות ליום השביעי: פסחון, והיהים ול קריסים כי קורש אתני יהוה ואבנלי אתם מקום-המשימה להיוו ל: בתיהו, ולHashtable פין הדים ובין בחול, ובין השמים ובין התחזו: יהודוה את-ברני ישראל, את כל-�다קם消灭 דובר יהוה אליהם מדרשא:}

Blessed are You, Adonai, our God, king of the universe, who differentiates between the holy and the common, between the light and darkness, between Israel and the nations, between the impure and the pure, between the six workdays and the seventh day. As it is written: And you shall be holy unto me: for I, Adonai, am holy; and I have separated you from the peoples to become Mine. (Lev 20:26) 

And it is written: And that you may differentiate between the holy and the common, and between the impure and the pure. And that you may teach the children of Israel all the statutes which Adonai has spoken to them by the hand of Moses. (Lev 10:10-11)

O our God and God of our fathers, make the coming days of the Feast of Unleavened Bread as days of peace and serenity, Amen; of happiness and of joy, Amen; of salvation and of comfort, Amen; of sustenance and of support, Amen. Make them days without any evil, lacking any sin and iniquity; make them days of studying your Torah and its reason, and graced from You with wisdom, knowledge, education and understanding. And let not any person be jealous of us or hate us. And let us not be jealous of or hate any person. Fulfill any good counsel or good thought that any person thinks about us. As it is written: and I will be gracious to whom I will be gracious, and I will show mercy on whom I will show mercy. (Ex 33:19)
זכלי-היוניי עלינו עזה עזה ומכשפת עזה, כלל.
מכשפת, אם: זמר עזה, אם: זמר עזה והופר.
ד녘 ו刳אל יצא, כי עמנא אלה: רבע
מכשפת בלבל-איש, עزة 'יהודיה היה חוק: כרייהו.

אצאות עד נמי פר, וניד המשה ומי ישיבה:
פרוה' ששח 'יהדות אלהינו מלך השלמה, זמר עזה
הרעות המתחפשות והמתלעשות למעלין ומעל.

בחיינו ומעל כל-בחי כל-עמק ביד-שרף, אם:
הברות אלהינו מלך השלמה, המברחים והמקדשים
אחר-עדו ישראל ביימי המתהדים והמוקרנים.

שמחה ומקרא קרש והרב המצות שבעת ימים, אם:
ובחרת אלהינו מלך השלמה, המברחות בי קרשים
והכ服务平台 של שומם והמתה דורי הואר, אם:

Uvarukh eloheu melekh ha’òlam , hamvarekh vehamkadesh
et àmo Yisra’el bime hamo’àdim uvo’ade simchah umikra’è
kodesh vechagh hamatzot shivat yamim, Amen:

Uvarukh eloheu melekh ha’òlam, hamavdil ben kodesh
lekodesh vehanoten lanu sason vesimchah uvore peri hagafen,

Amen:
And make any bad counsel or bad thought that any person thinks about us come to nothing, Amen. As it is written: Take counsel together, and it shall come to nothing; Speak the word, and it shall not stand; for God is with us. (Isa 8:10) There are many plans in a man's heart; but the counsel of Adonai shall stand. (Prov 19:21) For Adonai of hosts has planned, and who will annul it? And His hand is stretched out, and who shall turn it back? (Isa 14:27) 

Blessed are You, Adonai, our God, king of the universe, who makes the bad counsels that people think about us and on our houses and on the houses of all your people Israel, come to nothing, Amen.

And blessed is our God, king of the universe, who blesses and sanctifies His people Israel with the days of the appointed times and with appointed times of joy and with holy convocations and with the Feast of Unleavened Bread for seven days, Amen.

And blessed is our God, king of the universe, who differentiates between holy (Shabbat) and holy (Passover) and gives us joy and happiness and who creates the fruit of the vine, Amen.
Blessing over the Matzah and Maror:

בָּרוּךְ אָתָּה יְهوּדָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אָשֶׁר קָדָשָׁנּוּ בְּמִצְוֹתِוֹ וְסִּינָנוּ לְאָכֵילָת פָּסָחָה וְמָרָורָה, אָמֵנָה.

Blessing over the Bread of Affliction:

בָּרוּךְ אָתָּה יְهوּדָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אָשֶׁר קָדָשָׁנּוּ בְּמִצְוֹתֵיכֶם וְצִנוּנוּ לְאָכֵיל פָּסָחָה וְשִׁבְעַת יָמִים, והָפְרָטִים לַחֹם עֵנִי מַגְּרוֹרָה, אָמֵנָה.

Blessing over spices (Motsa‘e Shabbat)

בָּרוּךְ אָתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. בֹּרָא (מִטְנִין/ צְרִי/ עֲשֵׂבָי) בְּשֵׁמֶה יִמְשָׁם, אָמֵנָה.

for fragrances: מִטְנִין

or for trees: צְרִי

or for plants: עֲשֵׂבָי

Barukh atah Adonai elohenu melekh ha’òlam, asher kideshanu bemitsvotav vetsivanu àl akhilat matzah umaror,

Amen:

Barukh atah Adonai elohenu melekh ha’òlam, asher kideshanu bemitsvotav vetsivanu le’ekhol matzah shivat yamim, vehamotsi lechem oni min ha’arets, Amen:

Barukh atah Adonai elohenu melekh ha’òlam, bore (mine/ àtse/ èsve) vesamim, Amen:
Blessed are You Adonai our God, king of the universe, who has sanctified us with His commandments and commanded us concerning eating unleavened bread and bitter herbs, Amen.

Blessed are You Adonai our God, king of the universe, who has sanctified us with His commandments and commanded us to eat unleavened bread for seven days and who brings bread of affliction out of the earth, Amen.

Blessed are You Adonai our God, king of the universe, who creates (various types of fragrance/ fragrant plants/ fragrant trees), Amen.
“And they shall eat the flesh in that night, roast with fire and unleavened bread; with bitter herbs they shall eat it.” (Ex 12:8)
Thank the God of thoughts, the maker of wonders. As a sign on this very day: *A Passover for Hashem, A Passover for Hashem.*

As a reminder of His compassion, God commanded His commandments unto His people of inheritance.

To internalize His uniqueness, because there is no other but Him; for He is by Himself.

The Rock strengthened faith to knowers of understanding from year to year.

A memorial for the Hebrews, for generations of the generations, with unleavened bread and bitter herbs.

The Rock of all worlds sanctified the seven days [of the Feast of Unleavened Bread], since the time of putting [the lamb’s] blood [on the posts and on the lintel before the Exodus].
A Song for Shabbat

by Sage Ya’akov

God created the world. In six days He finished all. The seventh
day: He sanctified it and blessed it out of all days.

Therefore He commanded His people to cease work on that
day for His name, and to bow down towards His footstool.
Praise Him with praises!

Sing songs pleasantly, and drink wines with savory food, for
this is a day of fortitude. He is holy; declare Him holy!

God blessed the Shabbat, for on this day He ceased work.
Shabbat indicates His ancientness. He is one; individualize
Him!
A Song for Jerusalem

How beautiful upon the mountains are the feet of the messenger of good tidings, that announces peace, the harbinger of good tidings, that announces salvation; that says unto Zion: ‘Thy God reigns!’” (Isa 52:7)

O Zion! Sit down, stand up, sing joyously, and raise your voice. Play skilfully a new song unto God, your Redeemer. And why should you wander into the lap of strangers?! You are the daughter of the King! Remove your clothes, and wear your honor, the clothes of your prestige.

O Zion! Prepare for the festival in the highways, [place] guards for the roads. Pray for the peace of your horn, city of kings! The Spinner of spindles will listen and fulfill your prayer. Ask for Justice, and repair breaches, the breaches of your walls!

O Zion! How did it come to be from the Rock that the slaves rule over ministers? By turning my heart’s joy unto a pasture of flocks? O, backsliding daughter, climb on the top of the mountains. Cry unto God and He will send a redeemer for the day of your hope.
ברוך יינתו לכם, אמן. אמר: 

ברוך יינתו ל汚ולם, אמן | אמן.

וַעֲדֵי עִולָּם: בֶּן מִתֵּחיָּה שִׁירָּאָל אֲבִינוּ, מֶעְזֵלָם

וְהַחֲפָרָה וְדַעְתָּהּ וְהָנָבָהּ

וְיִתֵּחָהּ מָלֶפֶן, נְאוֹתָא מַשֵּׁלֶל בְּפָל, נְבוּדָהּ צִפ

לְבַנּוֹת, נְכוּנֶה לֹאֵינוּ וּלְבַנּוֹת לֹאֵינוּ: נְפַרְתָּאָלִי

מִדְיָם אָבָּנָן לָה, מָלֶפֶן לָהּ תְפַאְרָהּ: נְבַרְתָּאָל

בֶּן מִתיָּה וְעֲדֵי עִולָּם, מֶעְזֵלָם.
Adonai is good to all: and His mercies are over all His works. (Ps 145:9)

Who remembered us in our low estate:
    for His kindness endures forever.
And has redeemed us from our enemies:
    for His kindness endures forever.
Blessed is he who gives food to all flesh:
    for His kindness endures forever.
O, give thanks to the God of heaven:
    for His kindness endures forever.

(Ps 136:23-26)

Let your kindness, O Adonai, be upon us, as we have hoped in you. (Ps 33:22) Blessed be Adonai forevermore.

Amen, and Amen (Ps 89:53)

Blessed are You, Adonai, God of Israel our father, forever and ever. Yours, O Adonai, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Yours; Yours is the kingdom, O Adonai, and You are exalted as head above all. Both riches and honor come from You, and You reign over all; and in Your hand is power and might; and in Your hand it is to make great, and to give strength to all. Now therefore, our God, we thank You, and praise your glorious name. (1 Chr 29:10-13)

But we will bless Hashem from this time forth and forevermore. HalleluYah. (Ps 115:18)
"אלה מועדי הוא"
The eyes of all wait for You; and You give them their food in due season. You open Your hand, and satisfy the need of every living creature. (Ps 145:15-16) Satisfy our need, and distance famine from us, and feed us with our allotted bread (cf. Prov 30:8) and may Your table be set for all. We live and exist by Your great tolerance and good kindness, as well as by the opening of Your hand. For You are He who feeds and sustains and supports all and prepares food and sustenance for all Your creatures that You created. Blessed are You Adonai who feeds all, Amen.

We will thank Adonai for His loving kindness, and for His wonderful works for mankind. (cf. Ps 107:8) For He satisfies the longing soul, and fills the hungry soul with goodness. (Ps 107:9) They shall not be ashamed in a time of distress, and in the days of famine they shall be satisfied. (Ps 37:19)
בברית אמירתא, בטワイldata, בלתואנה אולימנא
ולרהים בורא עולם, בני ובני בני ישראל
אנה קי עולם, כריסטה ילם עשה יוה
אלהים אהמה, יהי חכמה, יהי חכמה יהי חכמה.

תִּקְנָהָ מָשָּה אָתָה צְבָא בֵּן יִשְׂרָאֵל ריֵיאָה אָלָה.
אלה האלpowers אשר צוצרה יוהה לברשה אהת.
שלח ימה העשהו מלאכת, בוים השביצי יוהי לך
כד שק שבק שבתון יוהה, כל-עשהו בט מלאכת
וימת: לא-תבצרו את מכל משביחים, בום השבח.

את-שבתיה תשתחו ומקדשנו חכוא, עני约翰: אייש
אמו ורבינו חירא, ואת-שבתיה השמיא, עני约翰:
أكلיכם.
And the children of Israel shall keep the Shabbat, to observe the Shabbat throughout their generations, for a perpetual covenant. It is a sign between me and the children of Israel forever: for in six days Adonai made heaven and earth, and on the seventh day he rested, and was refreshed. (Ex 31:16-17)

And Moses gathered all the congregation of the children of Israel, and said to them, These are the words which Adonai has commanded, that you should do them. Six days shall work be done, but on the seventh day there shall be to you a holy day, a Shabbat of rest to Adonai: whosoever does work therein shall be put to death. You shall kindle no fire throughout your habitations upon the Shabbat day. (Ex 35:1-3)

You shall keep My Shabbatot, and revere My sanctuary with awe: I am Adonai. (Lev 19:30) Every man shall revere his mother and his father with awe, and you shall keep my Shabbatot: I am Adonai your God. (Lev 19:3)
אלћה מЎדעי יתוה מקרא קды, אמש-קרן
תַּהֲמֵּמֶה:

היה יִהְיֶה יַהֲוָהּ לָכֶם לַעֲבוֹרָם, וְהַגֵּיאָם אַתֵּנֵי תְּלִיָּהוּ. לְדוֹרֵיָם תַּקְחוּ לְעָלְמוֹת: שָׁבֵעָהּ לְמִיסְיָמְתָּהּ תְּלִיָּהוּ, וְנֵבָּעָהּ נֶפֶשׁ הָהָּ יְהוָה מִישְׁרָאֵל מַיּוֹם הָיוּ עִרְיֵי אוֹדִּים לְבֵיתָם וּלְבֵיתָם מֵאֲבָרָם הַיּוֹם הָיוּ עִרְיֵי אוֹדִּים לְבֵיתָם וּלְבֵיתָם מֵאֲבָרָם הַיּוֹם הָיוּ עִרְיֵי אוֹדִּים לְבֵיתָם וּלְבֵיתָם מֵאֲבָרָם הַיּוֹם הָיוּ עִרְיֵי אוֹדִּים לְבֵיתָם וּלְבֵיתָם מֵאֲבָרָם הַיּוֹם הָיוּ עִרְיֵי אוֹדִּים לְבֵיתָם וּלְבֵיתָם מֵאֲבָרָם הַיּוֹם הָיוּ עִרְיֵי אוֹדִּים לְבֵיתָם וּלְבֵיתָם מֵאֲבָרָם הַיּוֹם הָיוּ עִרְיֵי אוֹדִּים לְבֵיתָם וּלְבֵיתָם מֵאֲבָרָם הַיּוֹם הָיוּ עִרְיֵי אוֹדִּים לְבֵיתָם
These are the appointed times of Adonai, holy convocations, which you shall proclaim in their appointed times. (Lev 23:4) And this day shall be to you for a memorial; and you shall keep it a feast to Adonai; throughout your generations you shall keep it as feast by an eternal ordinance. Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whosoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. And in the first day there shall be a holy convocation, and in the seventh day there shall be a holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. And you shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall you observe this day in your generations by an ordinance forever. In the first month, on the fourteenth day of the month at even, you shall eat unleavened bread, until the one and twentieth day of the month at even. Seven days shall there be no leaven found in your houses: for whosoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. You shall eat nothing leavened; in all your habitations shall you eat unleavened bread. (Ex 12:14-20)
שבשה ימים טעמל פלע, ויווה ה' איש נכים וה' ליהוה.

מצאות יאכל את שב Eaח הים, וה'로부터 לה

הם, וה'אר妥协ת לה שאר כל-בכלי-ברקל, ה'הדעת ולבנק
בין했던 הוה לאמר, ובויבר גוז עשה כויה ליצאתי
מצאות: והזה לה לאז לאר יד-ידת וליופר אל עיניו
למען חיהות עזרה ינווה פסיקה, פי בנין והוקה והוצאת
יהוה מצאות: ושמרות את-חותה הזה ל玛עה.

מצים כיिיה:

כירושלימה גן שאפר על-לי, פי הצעים והוקים
המשפטיים אשים עזה ינווה אלהינו אתכים: ושמרות
לבקע עבידים ילווי לערצה ומצאות: וייאיר ינווה
מצאות ביד ווקים: וייזון ינווה אוות הגרסו
ברעים | מצאות | פרעה ובייל ותייען: אוות
והציאו משם, כלץ חיבה אתונה לחת לני א-חר-นั่งר
אשר נשבע לאהרון: ינון ינווה למשון
את-כל-הימים הלאלה לך ראשה את-חותה אלהינו, לעון
לנה ע-כל-הימים את-ขั้นנה ע-כמים זהה: ויצדקה החקה-סנה, לעון,
כ又好又ר למשות את-כל-המצות הזה, לעון ינווה
הל全國 כתש א-חר-ץונה אתר

לך לך ה' איש נכים:
Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to Adonai. Unleavened bread shall be eaten seven days; and there shall be no leavened bread seen with you, neither shall there be leaven seen with you in all your quarters. And you shall tell your son in that day, saying This is done because of that which Adonai did for me when I came forth out of Egypt. And it shall be for a sign to you upon your hand, and for a memorial between your eyes, that Adonai's law may be in your mouth: for with a strong hand has Adonai brought you out of Egypt. You shall therefore keep this ordinance in its season from year to year. (Ex 13:6-10)

And when your son asks you in time to come, saying, What do the testimonies, and the statutes, and the judgments, which Adonai our God has commanded you, mean? Then you shall say to your son, We were Pharaoh's slaves in Egypt; and Adonai brought us out of Egypt with a mighty hand. And Adonai gave signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes. And He brought us out from there, that He might bring us in, to give us the land which He swore to our fathers. And Adonai commanded us to do all these statutes, to fear Adonai our God, for our good always, that He might keep us alive, as it is at this day. And it shall be our righteousness, if we observe to do all these commandments before Adonai our God, as He has commanded us. (Dt 6:20-25)
 rtcasmh at jako alhimey vberk at-lahmek

et-amim, roshato mahle yekrub: derkim
malaim kcal-tov ashur la-melakh gelah tzovim ashur
la-hatzbat eremim vidhim ashur la-dentshe. rachlah

roshlah:

lackesh shvute, birkat athe-hone alhime yel-aharon
heshe ashur nach-aleh: hit israel birc
ath-eyone, mit achok braci athe-eyone: mit halei birc
ath-eyone, yra mi-hone braci athe-eyone: parokh yah

mezkor, shen tirshelm, melah-rakeh.
And you shall serve Adonai your God, and he shall bless your bread, and your water; and I will take sickness away from the midst of you. (Ex 23:25) And houses full of all good things, which you did not fill, and dug wells, which you did not dig, vineyards and olive trees, which you did not plant; when you shall have eaten and be satisfied. (Dt 6:11)

When you have eaten and are satisfied, then you shall bless Adonai your God for the good land which He has given you. (Dt 8:10) O house of Israel, Bless Adonai; O house of Aaron, bless Adonai; O house of Levi, Bless Adonai; O you that fear Adonai, bless Adonai. Blessed is Adonai out of Zion, who dwells in Jerusalem. HalleluYah. (Ps 135:19-21)
Praises for Hashem

For an abbreviated praise, begin on page 38 with

"הלל אתה ת‹כל זים" 

הלל זים תכלה עבדי יהוה, ההלל אתה לשכם יהוה: יחי
שם יהוה מבך, מעשה ודרעולי:
מפוך-שם עד-בנואו, ההלל שם יהוה: ד למען
עלי-כל-חזק | יהוה, על השמים בעד: מי י_SPECIAL_יה
אלוהינו, الفagnarיו לשכת: הפспектיל לראות בשמי
ינארא: מכימי משפר ב', مضסקת ירימ אברך: ולוהshed יסמניבים,_LOW_ברב יעומ: מושיבי | עקרת
הבית, ארז-ברב לו ומקה הלהרייה:

везאת ישראל מפרץ,בית 'עקל מעס לעז: יוחה
יוהיהלקדש, 'ישראל ממשחתיה: חם ראה
ינב, חידות יופ לאחור: החריםËחקודכסים, שבעת
כבני-אזו: מفرح אלים יפי חנום, ימרין חוף לאחור:
ההרים חרקו כאטלים, גבות Cabrין-אזו: מלפין אזור
חולין זר, מלפין אליהם יצוק: הפיכים אזור אננטים,
חלקים렴יעונימים.
HalleluYah. Praise, O servants of Adonai, praise the name of Adonai. Blessed be the name of Adonai from this time forth and forevermore. From the rising of the sun until its setting Adonai's name is to be praised. Adonai is high above all nations, and His glory above the heavens. Who is like to Adonai our God, who dwells on high, Who humbles Himself to behold the things that are in heaven, and in the earth! He raises up the poor out of the dust, and lifts the needy out of the dunghill; That He may set him with princes, even with the princes of His people. He makes the barren woman to keep house, and to be a joyful mother of children. HalleluYah. (Ps 113:1-9)

When Israel went out of Egypt, the house of Jacob from a people of strange language; Judah was His sanctuary, and Israel His dominion. The sea saw it, and fled: Jordan was driven back. The mountains skipped like rams, and the little hills like lambs. What ailed you, O sea, that you fled? O Jordan, that you were driven back? O mountains, that skipped like rams; and little hills, like lambs? Tremble, you earth, at the presence of Adonai, at the presence of the God of Jacob; Which turned the rock into standing water, the flint into a fountain of waters. (Ps 114:1-8)
לא להגיח ולא להגיח, כי שלא כלום不负重量, 因為
על אמתה: לא אמת, והיה בעלייה חכמה, אָדָם אֵלָהוּ:
ואלמנת בשמיים, כי אשת-חפם עשה: צביהם הפרש
רוחב, ועשות יד אדם: פור-להם ולא ידבני, ענינם
להם ולא ירא: אבונים להם ולא שמעו, אָדָם להם
ירזחן: ידיהן | ולא ימיושן, יבגילה ולהא יהלול,
לא-יהמר הגבורה: סמוה יזיר עשתה, בְּאַה-ירה-בית
בעם: ישראל עשת ביהו, עורם ונגנוב הוא: בְּאַה
אאור שבו ביהו, עינם ו{*~
מטעה ביהו, עינם ו{*~
יתוּ בְּאַהְרֹן בְּאַה, בָּרֹא אָתְרִית ישראל, יְברָא
אותרת אָתְרִית: בָּרֹא אָתְרִית כל וּבָּרֹא ירא ייהו,
הָקָטבָּה עָמְּרוֹגָלִים: יְקָק ייהו עליכם, עליכם
רעל-בָּניָים: בָּרוּךְ אֵחָם ליהו,.library של שמי רארד
השמיים של היה, ווהאר נתן לעב-ארד:
לא-יהמרם ילהו-ה, ולא כל-אֵירוּ דומם: וּאֱמָנה
נברךוּ בוּ מִשְׁתֶּה עַד-עולם, ילהו-ה.
Not to us, O Adonai, not to us, but to Your name give glory, for Your kindness, and for Your truth. Wherefore should the heathen say, Where now is their God? But our God is in the heavens: He has done whatsoever He has pleased. Their idols are silver and gold, the work of men's hands. They have mouths, but they speak not: eyes have they, but they see not: They have ears, but they hear not: noses have they, but they smell not: They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat. They that make them are like to them; so is every one that trusts in them. O Israel, trust in Adonai: He is their help and their shield. O house of Aaron, trust in Hashem: He is their help and their shield. You that fear Adonai, trust in Adonai: He is their help and their shield.

Adonai will bless our memory; he will bless the house of Israel; he will bless the house of Aaron. He will bless them that fear Adonai, both small and great. Adonai shall increase you more and more, you and your children. You are blessed of Adonai which made heaven and earth. The heaven, even the heavens, are Adonai's: but the earth has He given to the children of men. The dead praise not Hashem, neither any that go down into silence. But we will bless Hashem from this time forth and forevermore.

HalleluYah. (Ps 115:1-18)
הלולת אחותה ובכון שבחוגה כל-האמים: כת
גביר עלייה | חידת רמצית-יוחה לעולמל ההלילה-יה:

הודות ליוחה כי-תעב כי לעולמל חסה:
הלול וחוזרת ליוחה כי-תעב. כי לעולמל חסה:
אמרوا נשאר בך לעולמל חסה:
הלול וחוזרת ליוחה כי-תעב. כי לעולמל חסה:
אמרו נא בית- ואחאל כי לעולמל חסה:
הלול וחוזרת ליוחה כי-תעב. כי לעולמל חסה:
אמרו נא בראי יוחה כי לעולמל חסה:
הלול וחוזרת ליוחה כי-תעב. כי לעולמל חסה:
כְּל-המצור קראתי יי, ענני במרחב י: יוחה כי לא
אירו, מה-باشر ולא אדם: יוחה כי-גזרה, יאני-ארצה
בשרנא: טוב-הלסה ביהנה, מפשה-יאדם: טוב-הלסה
ביוחה, מצפת-جهادים: כל-אחים-סבבונים, נשנ יוחה כי
أمימה: שובני-ים-סבבונים, נשנ יוחה כי-אמימה: שובני
כְּдобוים-leşן-מאת-חיים, נשנ יוחה כי-אמימה.
O praise Adonai, all you nations: praise Him, all you people. For His loving kindness is great toward us: and the truth of Adonai endures forever. HalleluYah. (Ps 117:1-2)

O, give thanks to Adonai; for He is good:

for His kindness endures forever.

Praise and thanks unto Adonai for His kindness endures forever.

Let Israel now say,

that His kindness endures forever.

Praise and thanks...

Let the house of Aaron now say,

that His kindness endures forever.

Praise and thanks...

Let them now that fear Adonai say,

that His kindness endures forever.

Praise and thanks...

I called upon Hashem in distress: Hashem answered me, and set me in a large place. Adonai is on my side; I will not fear: what can man do to me? Adonai takes my part with them that help me: therefore shall I see my desire upon them that hate me. It is better to trust in Adonai than to put confidence in man. It is better to trust in Adonai than to put confidence in princes. All nations surrounded me: but in the name of Adonai will I destroy them. They surrounded me; yea, they surrounded me: but in the name of Adonai I will destroy them. They surrounded me like bees: they are quenched as the fire of thorns: for in the name of Adonai I will destroy them.
והָה רְחֵיתֵינוּ לְפִל, רְחֵיתֵה עֵזָּרִּינוּ:

עַזֵּת וּמֵרַת יִהוָה, יִהְיֶה לְלִשְׁוֹעַת:

כֹּל | רָפְאֵנוּ יִשָּׁוְצוּ בְּאֶחְלֵי צְרִיכָמָּנוּ, יֵמֵי יִשָּׁוְצָנוּ עַשְּּוָה חָזִיל:

יֵמֵי יִשָּׁוְצָנוּ עַשְּּוָה חָזִיל:

לָא אָמַתָּ בִּכֵּי-אָחָתָה, אָסָפֵר מַצְשָׁי יִהוָה:

יֵפ אָסָפֵר יִהוָה, לְלַפְתָּתָ לְא בֶנַנְבוּי:

פֵּחַוְרֵל שֶׁעָצַר-אָדָךְ, אֶבָּא-בְּמָא אֶנְוָה יִהוָה:

וּֽהָֽשַׁעְרַ בְּלֵי-יִהוָה, 'אֻדַּיקֵם יְבֵא בָּה:

אַוְדָךְ כּי עִתּוֹנָה, רְחֵיתֵלְּי לְלִשְׁוֹעַ:

אָבָל מְאָסֵכְ חֵבָדֵם, חֵרֵתֵה לְרָאָשׁ פֹּטּ:

מָאַחַ יִשָּׁוְצָ נִיה, הֵי נְפַלִּתָ בְּעַיִּנְנוּ:

וּֽהָֽרַחְמָה UPPER יִשָּׁוְצָ, בְּנִילֵה וְנַשְמַכְּתָ בֹּ:}

אֵנָא יִשָּׁוְצָ שְׁוֵיֵה בֶא:

אֵנָא יִשָּׁוְצָ הָכְלִיֵה בֶא.
You have thrust sore at me that I might fall: but Adonai helped me. Hashem is my strength and song, and become my salvation. The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of Adonai does valiantly. The right hand of Adonai is exalted: the right hand of Adonai does valiantly. I shall not die, but live, and declare the works of Hashem. Hashem has chastened me sore: but he has not given me over to death. Open to me the gates of righteousness: I will go into them, and I will HalleluYah: This is the gate of Adonai, the righteous shall enter into it. I will praise you: for you have heard me, and become a salvation for me. The stone which the builders refused is become the head stone of the corner. This is Adonai's doing; it is marvelous in our eyes. This is the day which Adonai has made; we will rejoice and be glad in it!

We beseech You, O Adonai, save please!

We beseech You, O Adonai, send prosperity please!
ברוךות הגא' בשם יוהו', אברכים מבית יוהו: כל יוהו ניאר לכל אסרורת מעבידים. אברך לבושת הממות: אלי אתת יאורים, אלי אפורים: יוהו ליוהו.

בברך יוהו' לעולמים, אמן | יאמות:

תרשח לבורא עולם,
ונרש נפלאות לבור,
 Vatican City, Italy - November 24, 2021: A person sits in a chair next to a table, holding a laptop. The room is well-lit and appears to be a bright and cozy workspace. The individual seems to be focused on their work, possibly engaged in creative or professional endeavors. The environment suggests a comfortable and productive setting for daily tasks. Additionally, there is a close-up of a hand holding a pen, indicating the person might be working on a written project or document. Overall, the scene conveys a sense of dedication and concentration.
Blessed be he that comes in the name of Adonai: we have blessed you out of the house of Adonai. God is Adonai, who has shown us light: bind the sacrifice with cords, even to the horns of the altar. You are my God, and I will praise You: You are my God, I will exalt You. O, give thanks to Adonai; for He is good: for His loving mercy endures forever. (Ps 118:1-29)

Adonai will grant strength to His people; Adonai will bless His people with peace. (Ps 29:11)
Blessed be Adonai forevermore.

Amen, and Amen.

(Ps 89:53)

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Finished and completed,
And the praise belongs to the Creator of the world
the exalted, who alone does wondrous things.
And blessed be His glorious name
forever and ever.

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