

פיוט לשבת פרשת נח, חתום "אהרן" בראשי ארבע השורות הראשונות; והכל חורז בחרוז אחיד.

כל הקהל אומרים את הפסוקים ביחד:

יְהִי שֵׁם יְהוָה מְבֹרָךְ | מִעַתָּה וְעַד־עוֹלָם: (תהלים קיג:ב)
מִמְזֶרַח־שֶׁמֶשׁ עַד־מְבֹאֵו | מְהֵלֵל שֵׁם יְהוָה: (תהלים קיג:ג)
יְהוָה לְמַבּוּל יִשָּׁב | וַיִּשָּׁב יְהוָה מִלֶּךְ לְעוֹלָם: (תהלים כט:י)

אֵל מֶלֶךְ | הִישָׁבִי בְשָׁמַיִם:
הִמְשִׁיחַ מִמְּכוֹן שְׁבַתוֹ | סָרַעְפָּיִם:
רִצָּה יִרְאֶיו | וּבַחַר נְקִי כַפָּיִם:
נִמְצָא וְלֹא בְמִצִּיאוֹת | חַי וְלֹא בַחַיִּים:
גְּבוּר וְלֹא בְגִבּוּרָה | וּמִשְׁפָּטָיו בְּאֵמֶת עֲשׂוּיִם:
תָּמִים דְּעֵימִם | וּמִבְּלַעַדְיוֹ לֹא קִנּוּיִם:
הִמְנִיחַ לְנַח וּבְנָיו | וְהוֹצִיא צְדָקוֹ כְּצִדְקֵי־הַיָּם:
וְגָלָה לוֹ סוּדוֹ | לְהַבִּיא אֶתוֹ מִכָּל חַי שָׁנִים שָׁנִים:
וְזָרַם הַעֲבִיר וּמָחָה אֶת כָּל הַיְקוּם | מִתַּחַת הַשָּׁמַיִם:
וַיִּשְׁאַר אַךְ נֹחַ | וַאֲשֶׁר אֶתוֹ מִשְׁטִיפַת הַמַּיִם:
וַיִּקָּם יְהוָה | עֲדוֹת הַקִּשָּׁת לְעֵינָיִם:
לֹא תִקּוּם צָרָה זֹאת | עוֹד פְּעַמִּים:
יְמֵי הָאָרֶץ | יִחַלְקוּ לְאַרְבַּעַת־יָמִים:
וַיִּהְיוּ שָׁפָה אַחַת | כָּל גּוֹיִם:
נוֹעְדוּ בְנוֹת מִגְדָּל | וְרֵאשׁוּ בְשָׁמַיִם:
וַנֵּאֵם הַשָּׁם הִבֵּה נִרְדָּה | וַנִּבְלָה שֵׁם שְׁפָתֵינוּ:
וּמִשָּׁם הִפִּיצָם | וּמִבְּנוֹת רְפוּ יָדֵינוּ:
זָרַח אֲזָרַח כְּאוֹר שָׁמֶשׁ | בְּאֶרֶם נְהַרֵינוּ:
עַד־יֵהָאֵר | מְאוֹר חַמָּה לְשִׁבְעַת־יָמִים:
וְלִישׁוּעַת אֵל | שְׁנַס מְתַנְיִם:
וּקְדוּשׁ יִשְׂרָאֵל גָּאֵלוֹ | וַיִּרְבּ אוֹתֵתָיו כְּפָלִי כְּפָלִים:
כֵּן יִגְאָל זָרְעוֹ | מִכָּל גּוֹי וְעַם צַיִים ◊
חֲזוֹן: וַנֵּאמֶר בְּרוּךְ גָּאֵל יִשְׂרָאֵל | עַמּוּסִי מְעֵימִם:

גָּאֵלֵנוּ יְהוָה צְבָאוֹת שְׁמוֹ קְדוּשׁ יִשְׂרָאֵל: (ישעיה מז:ד)

Piyyut Parasha: Noah

The whole congregation recites these biblical verses out loud:

May Adonai's name be blessed from now until eternity. (Psalms 113:2)

From the place of the sun's rising until that of its setting, praised is Adonai's name. (Psalms 113:3)

Adonai was enthroned at the Flood; and Adonai remains enthroned as king forever. (Psalms 29:10)

O God, O King, who dwells in heaven,

Who looks out from the place of His habitation at [people's] thoughts,

He is pleased with those that fear Him, and chooses the [person who is] blameless of hands.

He is real, but not in reality; alive, but not in life,

Mighty, but not in might – and His judgments are made in truth.

He is perfect in His thoughts, and without Him nothing is possessed.

[He is] the one who gave rest to Noah and his sons, and brought out his righteousness like broad daylight.

[God] revealed His secret to him– that he should bring two [specimens] of every living thing with him.

And he brought a deluge over [the world], and wiped out all that existed under heaven,

Such that only Noah, and those who were with him, survived from the downpour of water.

Adonai made him a testimony – the rainbow, for [the sight of his] eyes –

That such a tragedy [as the flood] would not come again, a second time.

The days of the earth will be divided into four.

All the nations were [of] a single language;

They assembled together to build a tower, with its head in heaven.

But the Name said: “Come, let's go down, and mix up their languages!”

And from there He dispersed them, and their hands faltered, [such that they] stopped building.

The Ezraḥ shone like sunlight, in Aram Between the Rivers,

Until he lit up the light of the sun sevenfold;

And he girded his loins, [looking forward to] God's rescue–

And [God], the Holy One of Israel, redeemed him, and made His wonders many, doubled and redoubled.

So may He redeem [Abraham]'s progeny, from every nation and from the boat peoples,

Cantor: And let us say: Blessed is the redeemer of Israel, who have been carried [by Him ever since] the womb.

Our redeemer, Adonai Zeva'oth is His name, the Holy One of Israel. (Isaiah 47:4)