

פיוט לשבת פרשת מקץ.

מִמְקוֹמוֹ מוֹפִיעַ כָּל עֲנָנָן | אֲדִיר וְנָאוֹר:

אִמֵּר וְגַמֵּר | מִבְּדִיל בֵּין חֲשֵׁךְ לְאוֹר:

לְקַיֵּם דְּבָרוֹ | מַעִיר לֵב עַקֵּשׁ לְאוֹר:

קהל: **וּפְרַעַה חֵלֶם | וְהִנֵּה עֹמֵד עַל הַיְאֹר:**

(בראשית מא:א)

אֲשֶׁף וְכָל חֲרָטִם | אִמֵּר לְהִבִּיא כָּלֶם:

יִסְפֹּר לָהֶם | חִלּוּמוֹ אֲשֶׁר חֵלֶם:

וְאֵין פֶּתֶר אַתֶּם פְּרָאוּי | פְּרָטִם וְכָלֶלֶם:

קהל: **אֵין אִמֵּר וְאֵין דְּבָרִים | בְּלִי נִשְׁמַע קוֹלֶם:**

(תהלים יט:ד)

הַזִּכָּר יוֹסֵף | עֲנוּ בְּכָבֵד רַגְלוֹ:

וְהוֹבֵא לְפָנָיו | וַיִּשְׁמַע קוֹלוֹ:

וַיַּדַּע | כִּי הֵאֱמַת בְּמִלּוּלוֹ:

קהל: **וַיִּרְכַּב אוֹתוֹ | בְּמַרְכָּבַת הַמַּשְׁנָה אֲשֶׁר לוֹ:**

(בראשית מא:מג)

רָעַב | בְּכָל הָאָרֶץ גָּבַר:

וַיִּרְדּוּ אַחֵי יוֹסֵף | עֲשָׂרָה, לְשֹׁבֵר בָּר:

כִּי מִיְהוָה הָיְתָה הַסָּבָה | לְעַם נָבָר:

קהל: **לְמַעַן סַבֵּב | אֶת פְּנֵי הַדְּבָר:**

(שמואל ב יד:כ)

נֹעֵץ | לְחַדֵּשׁ לָהֶם חֲדָשׁוֹת:

כְּדֵי לְאַרְפֵּם | וַיִּשָּׂם אֲזַנָּיו לְדַבְרֵיהֶם חֲרָשׁוֹת:

וְהֵם לֹא יָדְעוּ | כִּי חַיּוֹ הֵעֲצָמוֹת הַיְבִשׁוֹת:

קהל: **וַיִּתְנַכֵּר אֲלֵיהֶם | וַיִּדְבֹּר אֲתָם קִשׁוֹת:**

(בראשית מב:ז)

בְּרוּךְ גִּתָּן חֲכָמָה לְחֲכָמִים | וְנִסִּים עֲשָׂה:

מַעֲוֹז לְדָל | וּלְאַבְיּוֹן מַחֲסָה:

רִאשׁוֹן וְאַחֲרוֹן | לְעַבְדָּיו מְנַסָּה:

קהל: **אִמֵּר עֲצָתִי תְקוּם | וְכָל חֲפָצֵי אֲעֲשֶׂה:**

(ישעיה מו:י)

◇ חזן: שִׁמְעֵ אֱלֹהֵי יִשְׂרָאֵל מְקַרְאֵי | אֲנִי־הוּא אֲנִי רִאשׁוֹן אֲף אֲנִי אַחֲרוֹן:

שִׁמְעֵ יִשְׂרָאֵל | יְהִנֵּה אֱלֹהֵינוּ יְהִנֵּה | אַחַד:

Piyyut for the Shabbath of Parashath Miqqez.

From His place, the noble and shining One causes every matter to appear;
He speaks and commits, and distinguishes between darkness and light.
In order to fulfill His word, He awakens the heart of the crooked one, to experience
light –

Cong. And Pharaoh was dreaming, and behold, he was standing at the river.
(Gen. 41:1)

Magician and sorcerer – [Pharaoh] said to bring them all,
He would tell them his dream, which he had dreamed;
But none could interpret it properly, in their details or in general,

Cong. There was no speech, and no words; their voice was not heard.
(Psalms 19:4)

Joseph was mentioned – [the one whom] they had persecuted with his leg in a
chain,

And he was brought in front of [Pharaoh], and [Pharaoh] heard his voice,
And [Pharaoh] knew that the truth was in [Joseph]'s words,

Cong. So [Pharaoh] had him ride in his second-level chariot.
(Gen. 41:43)

A famine overtook the whole land,
And Joseph's brothers, ten [of them], went down to buy grain.

For it was a cause from Adonai, for the blameless people,

Cong. In order to bring the matter around [to happen]. (II Samuel 14:20)

He took counsel, to invent new plots for them,
In order to test them. And he placed his ears clandestinely to their words.
And they did not know that the dry bones were alive –

Cong. And he acted as a stranger to them, and spoke with them harshly.
(Genesis 42:7)

Blessed is the One who gives wisdom to the wise, and performs miracles,
[He is] a stronghold for the indigent, and a refuge for the poor.

He is the first, and the last, and He tests his servants,

Cong. He says: What I counsel will happen, and I shall do all that I want.
(Isaiah 46:10)

Cantor: Listen to Me, O Jacob, and Israel, who are called by Me; I am the first,
and I am the last. (Isaiah 48:12)

Congregation: Hear O Israel, Adonai our God is Adonai on His own.
(Deuteronomy 6:4)