

פרשת שלח לך

אֲחֵרֵי בֹא יִשְׂרוּן | בְּקֹדֶשׁ בְּרִנֵּעַ:
נֹאמֵר לוֹ עֲלֵה רֵשׁ | וּבְכָל אֲשֶׁר תִּפְנֶה תִרְשִׁיעַ:
וּלְרַגֵּל אֶת הָאָרֶץ אָבֵה | בְּמֵאמֶר רַב וּמוֹשִׁיעַ:
קֹהֵל: **הֵן לֹא קִצְרָה יַד יְהוָה מֵהוֹשִׁיעַ:**
(ישעיהו נט:א)

הַיּוֹטֵב הַדֹּבֵר בְּעֵינֵי מִשָּׁה | וַיִּבְחַר אֲנָשֵׁי תוֹשִׁיָה:
אִישׁ אֶחָד אִישׁ אֶחָד | מִכָּל שְׁבֵטֵי יְהוָה:
וְאַחֲרֵי הוֹדִיְתָם אֶרֶץ זְבַת חֶלֶב וּדְבַשׁ הִיא | וְזֶה פִרְיָה:
קֹהֵל: **נִהְפְּכוּ פִקּוּשׁ רַמְיָה:**
(תהלים עח:נוז)

רֵיחַ חֵן בְּפִי בֶן נֹוֹן וְכֶלֶב | בְּאַמַּת שְׁקֹדוֹ:
אִיךָ בְּדַבְרֵי אֵל וְהוֹדוֹ | תִּכְחָדוּ:
וּמֵאוֹיֵב סוֹר צְלוֹ מַעֲלִיו | לָמָּה תִּפְחָדוּ:
קֹהֵל: **אִךָ בִּיהוָה אֵל תִּמְרְדוּ:**
(במדבר יד:ט)

נִמְר רִיחָם | עַת בְּשִׁמְעָם מִשְׁפָּטֵי אֵל וְדִינָיו:
חַי אָנֹכִי, וַיִּמְלֵא כְבוֹד יְהוָה | עוֹלָם וּמִצְפָּנָיו:
כִּי אָמַר לְהִשְׁבִּית זִכְרָם | מִנִּגְדַּד עֵינָיו:
קֹהֵל: **לוֹלִי מִשָּׁה בְּחִירוֹ | עֲמַד בְּפִרְץ לִפְנָיו:**
(תהלים קו:כג)

חַי וְקִיָּם אָמַר עוֹד | בְּאוֹת קִיָּם אוֹרְךָ:
אֲמֵן לָךְ צִיצִת בְּכַנֹּף בְּגָדְךָ | וַיֵּאִיר אוֹרְךָ:
עֵינֶיךָ לְנִבְחָחוּ יִבִּיטוּ | וְהוּא יִלְשִׁירְךָ:
קֹהֵל: **וְהָיוּ עֵינֶיךָ רְאוֹת אֶת מוֹרֶיךָ:**
(ישעיהו ל:כ)

קְוִי עֲדָתִי | כִּי עוֹד אֲשִׁיבֶךָ אֶל רִבְצָךָ:
קוֹי | כִּי עוֹד אֲחַזְקֶךָ וְאַאֲמָצֶךָ:
קוֹי כִּי עוֹד אֶרְצֶךָ | וְאֵל אֶרְצֶךָ אֶרִיצֶךָ:
קֹהֵל: **בְּרַגְעַ קִטּוֹן עֲזַבְתִּיךָ | וּבְרַחֲמִים גְּדֹלִים אֶקְבָּצֶךָ:**
(ישעיהו נד:ז)

חֲזוֹן: בְּרַגְעַ קִטּוֹן עֲזַבְתִּיךָ | וּבְרַחֲמִים גְּדֹלִים אֶקְבָּצֶךָ: בְּשִׁצְפָּךְ קִצְפָּךְ הִסְתַּרְתִּי פָנַי רִגַע מִמֶּךָ | וּבְחַסְדֶּךָ
עוֹלָם רַחֲמֶתֶיךָ | אָמַר גְּאֻלְךָ יְהוָה: (ישעיהו נד:ז ח)

קֹהֵל: **גְּאֻלָּנוּ יְהוָה צְבָאוֹת שְׁמוֹ קְדוֹשׁ יִשְׂרָאֵל:** (ישעיהו מז:ד)

Parashath Shelah Lekha

After Jeshurun had come to Kadesh-Barnea,
They were told: “Go up, take possession! And wherever you turn, you will utterly defeat.
They wanted to spy out the land, in accordance with the utterance of the One who is great and a rescuer.

Cong. Lo, God’s hand is not too short to rescue. (Isaiah 59:1)

The idea was good in Moses’s eyes, and he chose men of practical wisdom,
One man, one man, from each of Yah’s tribes.
[But] after their acknowledgment that the Land was oozing with milk and honey, and this was its fruit,

Cong. They were turned around like an untrusty bow. (Psalms 78:57)

A beautiful spirit was in the mouth of the son of Nun and Caleb, who were diligent in [telling] the truth:

“How can you deny God’s words and His splendor?
And be not afraid of the enemy – his shadow is gone from him –

Cong. Indeed, do not rebel against Adonai!” (Numbers 14:9)

Their aroma went bad, at the time when they heard God’s judgment and ruling:

“As I live, and Adonai’s glory fills the universe and its hidden places” –

For He said to destroy any memory of them from the presence of His eyes,

Cong. If not for Moses, His chosen one, who stood in the breach before Him.
(Psalms 106:23)

The living and enduring One said further: I shall instruct you with an enduring sign:

Prepare a *zizith* for yourself, on the corner of your garment, and your light will shine.

Your eyes will gaze at it, and it will set you straight –

Cong. And your eyes will see your teacher. (Isaiah 30:20)

Have hope, O my community, that I will again bring you back to your pasture.

Have hope that I will again make you strong and mighty.

Have hope that I will find you favorable, and have you run back to your land –

Cong. For but a brief moment I abandoned you; but with great mercy will I gather you [back] in. (Isaiah 54:7)

Cantor. For but a brief moment I abandoned thee; but with great mercy will I gather thee [back] in. In a little wrath I hid my face from thee for a moment, but with eternal mercy have I had compassion on thee, says thy redeemer, Adonai. (Isaiah 54:7–8)

Cong. Our redeemer, Adonai Zeva’oth is His name, the Holy One of Israel. (Isaiah 47:4)

